

UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95689971

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6901 10/11/95 09:58:00
49252 + CG *-95-689971
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN NO.: 11284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1995
executed by EDWARD NICHOLS, MARRIED TO ELLA V. NICHOLS

to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 1413 NORTH LUNA AVENUE, CHICAGO, ILLINOIS 60651

95689970
as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 28, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER, PRESIDENT
known to me to be the
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Elizabeth Hassell*

COOK County.

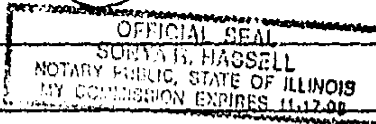
My Commission Expires

11-17-98

By: *Carol Gardner*
Its: PRESIDENT

By: *Al Wood*
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

*9200
DR*

*75-60-912
303
Camm
D-1*

95689971

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DPS 049

11/10/2011

16-04-109-015-0000

Property of Cook County Clerk's Office

95689971

ILLINOIS.
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
LOT 25 IN BLOCK 3 IN HENRY DIRK'S SUBDIVISION OF THE SOUTH 1/2 OF THE

RIDER - LEGAL DESCRIPTION

11/10/2011