

# UNOFFICIAL COPY

95689985

Loan #: 055011004

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

*FD MC*  
*7573011 30/3*

And When Recorded Mail To:  
Mortgage Resource Group, Inc.  
7544 West North Avenue  
Elmwood Park, IL 60635

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6901 10/11/95 10:00:00  
#9266 + CG \*-95-689985  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 055011004

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to St. Paul Federal Bank For Savings 6700 West North Avenue, Chicago, IL 60635 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22, 1995 executed by Kevin G. Finnegan and Rose Marie Finnegan, husband and wife to Mortgage Resource Group, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 7544 West North Avenue, Elmwood Park, IL 60635, and recorded as Document No. **95689984**, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 15-26-416-014-0000  
Commonly known as: 8109 30th Street, North Riverside, IL 60547

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Mortgage Resource Group, Inc.

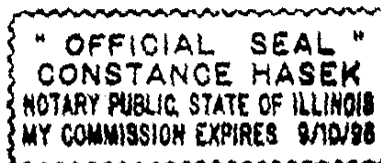
On 09/22/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jeffrey Magee known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jeffrey Magee*  
By: Jeffrey Magee  
Its: President

By:  
Its:

*K. Snow*  
Witness:

Notary Public *Constance Hasek*  
My Commission Expires: *9-10-96* County, *DuPage*



**BOX 333-CTI**

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2011/11/10

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2011/11/10

JAN 20 2012  
CLERK OF COURT  
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CLERK OF COURT

2011/11/10

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## LEGAL DESCRIPTION RIDER

THE WEST 40 FEET OF THE EAST 140 FEET OF THE NORTH 1/4 OF BLOCK 6 IN KIMBARK  
AND HUBBARD'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-26-416-014-0000

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11/19/2011

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