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95689224

**COOK COUNTY** RECORDER JESSE WHITE

TRUSTEE'S DEED

0025 NC# 15:28 10/02/95 RECORDIN N

BRIDGEVIEW OFFICE 27.00 0.50 MAIL 95689224 # 0025 MC# 15:28 10/02/95

| THIS INDENTURE THE            | this 26th                    | _oay or <u>September</u>           |                                     |
|-------------------------------|------------------------------|------------------------------------|-------------------------------------|
| FIRST NATIONAL BAN            | K OF BLUE ISLAND,            | of Blue Island, Illinois, a copora | tion duly organized and existing    |
| as a national banking assur   | lation under the laws of the | ne United States of America, an    | d duly authorized to accept and     |
| execute trusts within the Sta | ue 🕫 Illinois, not personall | y, but as Trustee under the provi  | isions of a deed or deeds in trust, |
| duly recorded and delivered   | i to said national banking   | association in pursuance of a ce   | rtain Trust Agreement dated the     |
| 15th dayof                    | January , i                  | 9 94 , and known as Trust Nu       | imber 94001                         |
| party of the first part, and  | ARTHUR J. CIESLIK            | and ALMA R. CIESLIK, hi            | s wife, as joint                    |
| •                             | tenants with right           | of survivorship and no             | ot as tenants in                    |
|                               | common.                      | •                                  |                                     |
| who resides at                | 8008 South Keeler,           | Chicago, IL 60652                  |                                     |
| party of the second part.     |                              |                                    |                                     |
| WITNESSETH, that said         | party of the first part, in  | n consideration of the sum of      | Ten and 00/100 Dollars              |
| (\$ 10.00 ), and other        | er good and valuable consi   | derations in hand paid, does he    | reby convey and quit claim unto     |
| said narty of the second      | ่ กรณ์ ว่า                   | oint terents                       |                                     |

Cook

The Rider attached hereto is Incorporated by reference and made a part hereof.

Village Real Estate Transfer Tax

the following described real estate, situated in

Oak Lawn

\$300

Village Real Estate Transfer Tex

Oak Lawn

\$300

Village Real Estate Transfer Tax

\$50

001--95



County, Illinois, to-wit:

REALESTATE TRANSFER TAX 968868

9568922

REAL ESTATE TRANSACTION TAX OCI--95

065.00 REVENUE STAMP

983204

95689224

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of the said party of the second part.

(NOTE: if a Rider is attached to this Deed in Trust, it is hereby incorporated by reference herein and made a part hereof).

SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS.

|   | UNOFFICI   | AL COPY  | •  |
|---|--|--|--|
| authority granted to and ves<br>above mentioned, and of ev<br>Trust Deed and/or Montgag<br>thereof, and easements, cov<br>IN WITNESS WHEREO<br>name to be signed to these p | sted in it by the terms of said Deed of very other power and authority there the (if any there be) recorded or registernants, conditions, restrictions and DF, said party of the first part has caused.    | as aforesaid, pursuant to and in the exercise of the Poeds in Trust and the provisions of said Trust cunto enabling. This deed is made subject to the tered in said county, affecting the said real estate lunpaid taxes or assessments of record, if any used its corporate seal to be hereto affixed and here of the President Senior Trust Officer  | Agreement<br>lien of every<br>e or any part<br>as caused its   |
| FIRST NATIONAL BAN  | NK OF BLUE ISLAND, As Trust  | tee, as aforesaid, and not personally,   |  |
| ATTEST  |  | Ву   |  |
| Marcia Firma  | Assistant Secretary  | Sr. Vice President Sr. Trus  | st Officer   |
| State of Illinois, SS. County of Cook   |  |  |  |
| I, the undersigned, a Notary  | na ned Ser BANK OF BLUI known to me to foregoin, instrum Assistant Ser and acknowledged the free and voluntur uses and purpose then and there accessed of said Bank, as his/her own free Bank, as Trustee, | d State aforesaid, DO HEREBY CERTIFY that nior Vice President of the FIRST NEISLAND, and Assistant Secretary of said Bank be the same persons whose names are subsciment as such Senior Vice President as they signed and delivered the said instrument as a they signed and delivered the said instrument as they signed and delivered the said instrument as they signed and delivered the said Assistant Secretal knowledged that said he/she, as custodian of the did affect the corporate seal of said Bank to said and voluntary act, and as the free and voluntary as a foresaid, for the uses and purposes therein a hand and Notary Seal this Aug | ATIONAL k personally ribed to the sident and person and as their own bank for the ary did als e corporat instrument vact of said |

OFFICIAL SEAL CATHLEEN UNTON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXI<sup>2</sup>, FEB, 22,1997

Cottlein Unter

| D NAME ARTHUR CIESLIK     | 1 |
|---------------------------|---|
| I STREET /1001 DEBLIN LAN | # |
| V 103                     |   |
| R CITY OAKLAWN            |   |

For information only insert street address of above described property.

Unit 11001-103 Deblin Lane Oak Lawn, IL 60453

This instrument prepared by: William H. Thomson Sr. Vice President & Sr. Trust Officer

RECORDER'S OFFICE BOX NUMBER

TICOR TITLE 9 TWO OR

13057 S. Western Ave., Blue Island, IL 60406

# · 少至6日9254

### **UNOFFICIAL COPY**

#### TRUSTEE'S DEED RIDER

95**569683**424

95689224

| Rider to Trustee's Deed Dated September 26, 1995 from First National Ba | ınk |
|---|-----|
| of Blue Island as Trustee under Trust # 94001 , dated January 15, 1994  |     |
| to:   |     |
| ARCHUR J. CIESLIK and ALMA R. CIESLIK, his wife, as joint tenants with  |     |
| right of survivorship and not as tenants in common.                     | ~   |

UNIT 11001-103 IN ACORN GLEN CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS IN ACORN GLEN BEING & RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94,837,942 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 24-16-423-007

Commonly known as: 11001-103 Deblin Line, Oak Lawn, IL 60453

This conveyance is made subject to:

Covenants, conditions & restrictions of record Private, public and utility easements Roads and highways General taxes for the year 1994 and subsequent years Limitations & conditions imposed by the Condominium Property Act Limitations & conditions imposed by the Declaration of Condominium Limitations & conditions imposed by the Acorn Glen Condominium Association Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said

Declaration the same as though the provisions of Said Declaration were recited and stipulated at length herein.

TICOR TITLE @7272-17

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Property of Cook County Clerk's Office



## Change of Information

#### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xeros form...
5. Although one many between pages purphers, and edition

#### SPECIAL NOTE:

It is TRUST number is knowed, it must be put with the NAME, leave one space between the name and number...
If you don't have enough room for your full name, just your last name will be adequate...
Property Index numbers (PINI) must be included on every form...

| Aligwionly one inpace perween names, in | UMD911 | i, and i      | 120101   | J#K ,. |   |            |   |          |   |   |   |    |                 |      |     |   |   |   |   |     |   |   |
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| CITY:                                   | 0      | 7             | <u>/</u> |        | 7 | A          | W | N        |   |   |   |    | STA             | ATE  | :[] | L |   |   |   |     |   |   |
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