

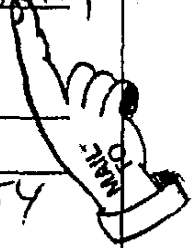
UNOFFICIAL COPY

Loan #: 4861092

MAIL TO: Stanley E. Jacobs  
8809 W. Golf #12-D, Niles 60714

NAME & ADDRESS OF PREPARER:

PHH Mtg Services  
6000 Atrium Way  
Mt. Laurel, N.J. 08054



\*\*0002\*\*  
RECORDIN # 25.50  
MAILINGS # 0.50  
95689311 #  
SUBTOTAL 25.50  
CASH 25.50  
2 PUBL CTR  
0018 MCH 13:01

10/03/95

95689311

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto STANLEY E JACOBS/

of the County of and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 26 day of MAY A.D. 1994, and recorded in the Recorder's Office of County, in the State of Illinois, as Book Page Document No. , to the premises therein described, situated in the County of , as follows to wit:

94488387

#120  
UNIT A 8809 WEST GOLF, IL 60714

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

WITNESS hand [Signature] and seal on this 17 day of August 1995.

[Signature] (Seal)  
Sandra Stone Witness

[Signature] (Seal)  
David L. Bemmer

[Signature] (Seal)  
Denise Chisholm Witness

[Signature] (Seal)  
Susan Brown

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11/10/2000

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## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 12D IN HIGHLAND TOWERS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER

09	15	202	007	1109
A	SA	SK	PCL	UNIT

94188357

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11/27/10

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17 day of August, 1995.

95689311

*Joanna Hunt*  
Notary Public

(Seal)

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 5, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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