When Recorded Return Original to:

95690671

Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

DEPT-01 RECORDING

\$25.00

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COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT_OF_MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONSBY THESE PRESENTS: That WINDSOR MORTGAGE INC.

(hereinafter called "Assignor"), whose address is

3201 OLD GLENVIEW ROAD WILMETTE. IL 60091

for and in consideration of the sum of Ter and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignce"), whose addres is 4915 Independence Parkway, Tampa, FL

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: MARK L. THORPE, SINGLE NEVER MARRIED

and recorded of the (collectively "Borrower"), dated September 28, 1995 Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from Seatumber 28. 1995 right, title and interest of Assignor in and to the encumbered property described below and located in COOK. Illinois SEE ATTACHED LEGAL DESCRIPTION

Parcel No. 14-21-105-034-1010

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

9569067

A TOMA CHART

Property of Cook County Clark's Office

ESPA

in our presence as witnesses and hereby attested to: WIN	By: Sign Regarding Sign
(Print Name and A) plicable Title)	(Print Name and ATTURNEY IN PACT
96	
(Print Name and Applicable Title)	
O _x c	
C	
Coop of the same o	
STATE OF ILLINOIS	
COUNTY OF UDOK	
the which is the	a No.ary Public in and for said county and state,
	personally have subscribed to the foregoing instrument, appeared
is/her/their free and voluntary act, for the uses and purpo	the/she/they signed and delivered the said instrument as oses therein set forth.
Given under my hand and official seal, this	28 that don on A-notember 25
OFFICIAL SEAL	Notary Public
NOTARY PUBLIC STATE OF MY COMMISSION EXP. MAY	My Commission expires:
	5.27-96

Property of Cook County Clerk's Office

CITY: CHICAGO

TAX NUMBER: 14-21-105-034-1010

LEGAL DESCRIPTION:

UNIT NOS. 2B AND 2C AND PARKING UNIT P-3 IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS 1926
AE CON.

OF CONTINUE CLERK'S OFFICE DOCUMENT 25251926, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office