

LOAN NO. PERM 220896711 INV./COMMT.

JP

AND THEN RECORDED MAIL TO

NAME GMAC MORTGAGE CORPORATION OF PA

STREET 8360 OLD YORK ROAD

CITY ELKINS PARK

STATE PENNSYLVANIA

ZIP 19117

ATTN LOAN TRANSMITTAL DEPARTMENT SPACE ABOVE THIS LINE FOR RECORDERS USE

UNOFFICIAL COPY

95690864

NOTE: After having been recorded, This assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITICORP MORTGAGE INC., A DELAWARE CORPORATION

15851 CLAYTON ROAD

BALLWIN, MISSOURI 63011

DEPT-10 PENALTY

\$20.00

all beneficial interest under that certain MORTGAGE dated JUNE 9, 1993, executed by GARY HANLEY A. BACHLOR Mortgager

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee

DEPT-01 RECORDING \$23.00
T0008 TRAN 4842 10/11/95 12:19:00
45315 * RC # -95-690864
COOK COUNTY RECORDER

and recorded JUNE 11, 1993 IN Book/Volume/PIN 19-34-215-086-1014 VOLUME 407 of Mortgage on page , as a Document Number in the office of the County Recorder of COOK County, ILLINOIS. PIN # 19-34-215-086-1014 VOLUME 407 - Doc # 93453077

PROPERTY ADDRESS - 7932 SOUTH PULASKI UNIT 302, CHICAGO, IL 60652

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and mortgage, in the amount of THIRTY THOUSAND FIVE HUNDRED DOLLARS. \$30,500.00

DATED this 19TH day of JULY, 1995

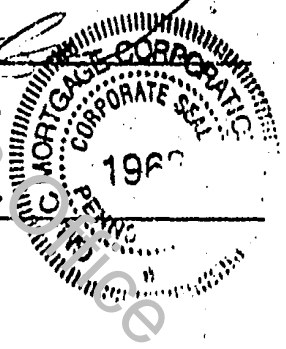
GMAC MORTGAGE CORPORATION OF PA
8360 OLD YORK ROAD
ELKINS PARK, PA

Joanne Moore-Baird

JOANNE MOORE-BAIRD
ASSISTANT VICE PRESIDENT

Edward V. Mayer

EDWARD V. MAYER
ASSISTANT SECRETARY



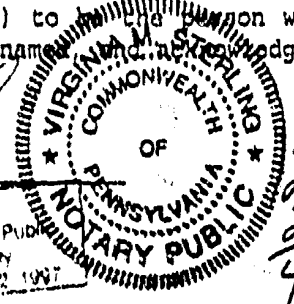
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 19TH day of JULY, 1995, before me, a Notary Public in and for said MONTGOMERY County, personally appeared JOANNE MOORE-BAIRD and EDWARD V. MAYER known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE CORPORATION OF PA., the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

William M. Sterling

NOTARIAL SEAL
WILLIAM M. STERLING Notary Public
Fifteenth, Montgomery County
My Commission Expires April 22, 1997



2300
20
4380
K

95690864

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RECORDED

Property of Cook County Clerk's Office

95690861

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Doc #
93453077

CONTRACT ASSIGNMENT SERVICES
LOAN: 220896711
POOL:

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 302 IN PARK PLACE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 TO 37 AND THE SOUTH 31.39 FEET OF LOT 33 IN 4TH ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF LOTS 17 TO 23, AND PART OF LOT "A" TOGETHER WITH VACATED STREETS ALL IN 1ST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,941,128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95690864

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