

4-2-75-11002/1100

UNOFFICIAL COPY

95690086

Prepared By:

LAURA K. LUGHEZZANI  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6903 10/11/95 10:46:00  
#9368 ÷ CG #-95-690086  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
P.O. BOX 5409  
CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1995  
executed by FREDERICK B. AXLEROP, A SINGLE MAN

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_ page(s)  
No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 612 WEST OAKDALE, CHICAGO, ILLINOIS 60657

23.15  
95690085  
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 2, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:  
Witness:

Notary Public *Laura K. Lughezzani*  
County, *COOK*  
My Commission Expires *8-2-98*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

95690086

UNOFFICIAL COPY

DPS 049

14-28-111-035-0000  
14-28-111-037-0000

Property of Cook County Clerk's Office

98006956

RECORDED

LOT 5 AND THE WEST 1/2 OF LOT 7 IN R. S. ELDER AND OTHERS SUBDIVISION OF THE EAST 280 FEET OF THE SOUTH 125 FEET LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 20 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98006956