UNOFFICIAL COPY

FREPARED BY AND AFTER RECORDING MAIL TO: 95691623

GREAY WESTERN BANK P.O. BOX 92356 Los Angeles, CA 90009-2388



DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 7890 10/11/95 14:14:00

\$5929 \$ JW #-95-691623

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage

Loan No.: 1-707723-3

A. W. T. N. 9

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FLIDERAL BAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, self, transfor, assign, convoy, set over, and deliver unto Assigned all of Assignor's right, title and interest in and to that certain Mortgage, given by

ROBERTO C DEL RIO, SUSANA G DEL RIO

dated 09/21/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage engumbers the property described as follows:

THE WEST 26 FEET OF LOT 29 IN BLOCK 2 IN CARTER'S ADDITION TO MAPLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 🛪 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2428 W DIVERSEY, CHICAGO, IL 60647

PIN/TAX ID#: 13-25-229-019

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assigned hereunder.

95691627

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IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of September, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION, A Deleware Corporation

Napor JULIE M. SMITH

TO ABY SECRETARY

STATE OF ILLINOIS
County of Carble

The foregoing instrument was acknowledged before me this

JULIE M. SMITH , ABST SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

21st day of September, 1985

, by

on bahalf of the corporation.

Carol 1 + healton

(Serial number, if any)

(This or renk!

OFFICIAL BEAL CAROL A. HAZELTON NOTARY PUBLIC, HYATE OF ILLINOIS MY COMMERCON EXPIRES 5-55-57