

UNOFFICIAL COPY

158578

MAIL TO → BOX 352

95691975

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No 99-15552584

DEPT-01 RECORDING \$23.00
T0011 TRAN 8454 10/11/95 15:22:00
#6209 #DT *-95-691975
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DUWANNA L. HALL A SPINSTER

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 29th day of AUGUST, 19 92, as Document No. 92677509 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

23.00

Property Address: 5740 NORTH SHERIDAN ROAD CHICAGO, ILLINOIS 60660
Permanent Index Number 14-05-406-022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK presents to be signed by its duly authorized officers, this 21st day of AUGUST 19 95.

LASALLE TALMAN BANK

By: *[Signature]*
Consumer Lending Officer

95691975

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARY L. PATTERSON
THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

NOTARIAL SEAL
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/31/95

[Signature]
Notary Public

671036

UNIT 10C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S CADD TO THE EDgewater, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED 162 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

95061975