## **UNOFFICIAL COPY**

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK √ P.O. BOX 82368 Los Angeles, CA 90009-2366

95691990

DEPT-01 RECORDING

T#0001 TRAN 0206 10/11/95 15:14:00

#8500 + JM \*-95-691990

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

## Assignment of Mortgage

Loan No.: 1-707674-8

ISLAMERICAN TILLE Order # 686878

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 9\324

thereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL BAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigner all of Assignor's right, title and interest in and to that certain Mortgage, given by

UNG BUM CHO, IN JA CHO

dated 09/28/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 213 IN ROBIN'S MEADOW LANE, UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41, RANGE 42 EAST OF THE 3RD PRINCIPAL MERIDIAN. 9GH1990

7905 WEST ARCADIA, MORTON GROVE, IL 60063

PIN/TAX ID#: .09-13-306-009

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignes hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of September, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delawark Corporation

Its: ASST. SECRETARY/SR. CLOSER

STATE OF ILLINOIS County of COOK

OF COOK COUNT The foregoing instrument was acknowledged before me this 2t th day of September, 1995 , abst. Secretary/SR. Cloper KENNETH B. ALTON GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

, by

on behalf of the corporation.

(Seriel number, If env)

(Title or renk!