COOK (A)

COUNTY OF LOAN.NO

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(682)2087162 (68200000208716) 293367CD

95691008

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY,	A MARYLAND CORPORATION
located at _660 RESEARCH DRIVE, FREDERICK, ME hereby grants, assigns, and transfers to published the component of the control	IRST NATIONWIDE MORTGAGE CORPORATION, A 10 21701 undersigned in and to that certain
to LAKE MORTGAGE COMPANY, INC.	
and recorded in like/cabinet document/instrument ro: 90211326 on MAY 7, 1990 (11 number 32-19-216-1 the plat of CCSK County follows: SEE ATTACHMENT A. PIN #: 32-19-216-002 VOL. 014	. DEPT-01 RECORDING \$23.00 . Te6666 TRAN 1224 10/11/95 14:53:00 . 09607 0 LC #-95-691008 . COOK COUNTY RECORDER
	. DEPT-10 PENALTY \$20.00
Property Address: 1207 PEGGY LANE, CHICAGO Together with the note or notes therein described due thereon with interest, and all rights accomed	or referred to, the money due and to become
A Mortgage Company was originally incorporated as ("CMC") on September 8, 1975.	Century Mortgage Company, Incorporated
CMC changed its name to Century Mortgage Company, Company, Inc. changed its name to America's Mortga America's Mortgage Company changed its name to A M	ge Company on September 13, 1988, and
Dated MAY 18. 1995 , but effect	tive <u>MARCH 1, 1995</u>
BY SEAL 1975 ROBERTA KINSLOW ASSISTANT SECRETARY	A MOFTGAGE COMPANY IINIA AMERICA'S ALLITORGE COMPANY IINIA CENTURY MORI G'OG COMPANY, INC. IINIA CENTURY MORIGAGE COMPANY, INCORPORATED BY BRUCE L. SCATTERGOOD
ASSISTANT SECRETARY	VICE PRESIDENT
STATE OF MARYLAND CO	DUNTY OF FREDERICK
personally appeared BRUCE L. SCATTERGOOD ROBERTA KINSLOW (or proved to me on the basis of satisfact who executed the within instrument as VIC and ASSISTANT SECRETARY and ASSISTANT SECRETARY executed it. MAE HEBB (COMMISSION EXP. 05/01/99) Notary public (OAS.IL.3316) NOTARY PUBLIC C = S.258.0082	acknowledged to me the corporation prepared by: Amalo Mehang Properties
P = S.001.2205 $SRICK COM J = 661 AMC.S.023$	205

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DESTRUCTION AND SECOND CONTINUE CONTINU

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ONTRAK ASSIGNMENT SERVICES

LOAN: 2087162

STATE: IL

POOL: 293367CD

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 2 IN BLOCK 5 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NOP HEAST 1/4 OF SAID SECTION), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1960 AS DOCUMENT NUMBER 17802233, IN COOK COUNTY, ILLINOIS.

PAGE:

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