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GIT SCH 906392

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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING
CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOSEPH A. PANCOITTO AND DOLORES PANCOITTO, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of MAY, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 91228001, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

THE NORTH HALF OF LOT ONE (1) IN BLOCK TWELVE (12) IN FREDERICK H. BARTLETTS GARFIELD RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

906392 1/2 RDY

GIT

DEPT-01 RECORDING \$23.50
T#0010 TRAN 2949 10/11/95 15:11:00
#6999 # CJ *-95-691255
COOK COUNTY RECORDER

23.50

Above Space for Recorder's Use Only

95691255

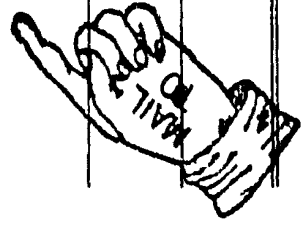
together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

TO
JOSEPH A. PANCOTTO
DOLORES PANCOTTO



ADDRESS OF PROPERTY:
5800 S. MERRIMAC
CHICAGO IL 60638

MAIL TO:
LASALLE TALMAN BANK FSB
IRVING PARK CONSUMER LENDING
4747 W. IRVING PARK ROAD
CHICAGO IL 60641

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-17-126-009-0000

Address(es) of premises: 5800 S. MERRIMAC, CHICAGO IL 60638

Witness _____ hand _____ and seal _____, this 21ST day of AUGUST 1995.

T. H. WOJEWNIK, VICE PRESIDENT [Signature] (SEAL)

A. P. FIORENTINO, VICE PRESIDENT [Signature] (SEAL)

This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W. 63RD STREET., SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK

personally known to me to be the VICE President of HARRIS BANK ARGO,

AN ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

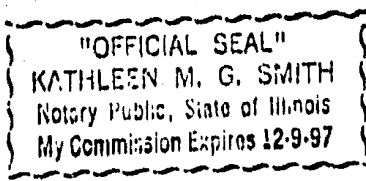
acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 21ST day of AUGUST 1995.



[Signature]
Notary Public

Commission expires _____