## **UNOFFICIAL COPY**

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|--|---|
| G  | 95692507  |
| UNIT   |   |
| RELEASE DEED   |   |
| LOAN NO. 5001046410  | . DEPT-01 RECORDING \$23.00<br>. T\$0014 TRAN 7898 10/12/95 11:03:00<br>. \$6058 \$ DT *-95-692507<br>. COOK COUNTY RECORDER  |
|  | the above space for recorder's use only   |
| TO <sub>A</sub>  |   |
| KNOW ALL MEN BY THE SPRESENTS, T laws of the United States, in consideration of on acknowledged, does hereby release, convey a | hat STANDARD FEDERAL BANK for savings, A corporation existing under the e dollar, and other good and valuable considerations, the receipt whereof is hereby and quit-claim unto |
| WALTER F. SPERKA AND MAUREE  | N M. SPERKA, HIS WIFE   |
| all the right, title, interest, claim, or demand what the Recorder's Office of COOK  | soe er it may have acquired in, through or by a certain Mortgage Deed, recorded in County, in the State of Illinois, as Document Number 93739063                                |
| and Assignment of rents, recorded in the Reco  | order's Office of County, in the State of Illinois, as  |
| Document Number<br>State of Illinois, as follows, to wit:  | , to the pramices therein described situated in the County of COOK  |
| SOUTHWEST 1/4 OF THE SOUTHE  | STATES, BEING A SUDDIVISION IN PART OF THE EAST 1/4 IN SECTION 21, TOWNSHIP 37 NORTH, PRINCIPAL MERIDIAN, IN COOK COUNTY,   |
| PIN # 22-21-402-005-0000 a   | iffects the land and other paracrety  |
|  | BOX 97  |
|  | said STANDARD FEDERAL BANK for savings has caused its corporate seal to be med to these presents by its Asst. Vice President, and attested by its Asst. Secretary A.D. 19 9     |
|  | STANDARD FEDERAL BANK for Eavings   |
| (SEAL)   | Asst Vice President Packies   |

J3000,2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Expires 40/22/95

MMISSION EXPIRES.

Mail to:

Recorder's Box No.

Notary Public

ROR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HEILE.

1014 BLACKSMITH LANE

LEMONT, IL 60439

THIS INSTRUMENT WAS PREPARED BY

CARRIE LOWERY

4192 S. Archer Avenue Chicago, Illinois 60632-1890

5692507

"FOR THE PROTECTION OF THE OWNER, THIS SERVICE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."