## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE

State of Illinois

95692531

KNOW ALL MEN BY THESE PRESENTS,	
that OAK TRUST AND SAVINGS BANK,	
an Illinois Banking Corporation,	
1000 N. Rush Street, Chicago,	
Illinois 60611 of the County	
of Cook and State of Illinois	. DEPT-01 RECORDING
for and in consideration of the	, T#0014 TRAN 7898 10/12/95
payment of indebtedness secured	. \$6084 \$ DT *-95-6
by the Mortgage	. COOK COUNTY RECORDER
hereinafter mentioned, and the	- Cook Counti uccouncu
cancellation of all the notes	
thereby secured, and of the sum of	of one dollar, the receipt of which is hereby
acknowledged, does hereby REMISS	E, RELEASE, CONVEY, and QUIT CLAIM unto
(name) George F. Straube and Sharon	
	17-B, Chicago, Illinois 60610
(address)	
heirs, legal representatives and ass	signs, all the right, title, interest, claim
or demand whatsoever I' may have acqui	ired in, through or by a certain
Mortgage, bearing date tha 9th day of	f November , 19 93, and recorded in
the Recorder's Office of COK	County, in the State of Illinois
in book of records, on page	as document No. 93978600 , to the

SEE LEGAL DESCRIPTION ATTACHED HERFTO AND MADE A PART HEREOF.

premises therein described as Tollows, situated in the County of



Permanent Real Estate Index Number(s): 17-04-424-051-1069
Address(es) of premises: Unit 17-B, 1030 No. State Street, Chicago, 111.60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Trust and Savings Bank has cause its corporate seal to be hereunto affixed and name to be signed by its Asst. Vice President and attested by its Assistant Cashier, this 18th day of September A.D. 1995.

OAK TRUST AND SAVINGS BANK

Attest:

Title Asst.Cashier

Asst. V.Pres.

Title

This Instrument was Prepared By; William T. O'Noill, Attorney-at-Law 1000 No. Rush St., Chicago, IL. 60611

This instrument was prepared by

(name and address)

Sour

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purposes therein set forth. the free and voluntary act of said OAK TRUST AND SAVINGS BANK for the uses and Directors of said Banking Corporation, as their own free and voluntary act and as corporation to be affixed thereto, pursuant to authority given by the Board of and delivered the said instrument and caused the corporate seal of said before me this day in person and acknowledged that as such officers they signed and Assistant Cashier, respectively, appeared Asst. Vice President to be the same persons whose names are subscribed to the foregoing instrument as Illinois, an Illinois Banking Corporation, personally known to me Сутсяво , Assistant Cashier, of OAK TRUST AND SAVINGS Mirja Kearne<u>y</u> I, the Undersigned, a Wotary Public in and for the county and state aforesaid, DC

May Clark's Given under m Mand and Notarial Seal this Lay of Sean under m Man A.D. 1998

My Commission Expires ифтьку говьтс

My Commission Expires 10-15-96 Notery Public, State of Illinois TRACEY A. ARMSTRONG OFFICIAL SEAL

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. FOR THE PROTECTION OF THE OWNER, THIS LELL BE FILED WITH THE RECORDER OF

TOOD H. RUSH ST. DAK TRUST AND SAVITOS BANK O C C

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CHICAGO, ILLINOIS

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PARCEL 1:

UNIT NUMBER 17B IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 255773994 FS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RICORDED AS DOCUMENT 25773375.

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Proberty of County Clerk's Office

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