

# UNOFFICIAL COPY

11/10/2010

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 97-019683-2

✓ 2457 N. MEADE  
CHICAGO, IL. 60639

1997 11 13 08:58

\$25.50

10/11/95 15:29:06

95692031

COOK COUNTY RECORDER

95692031

**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1978 AND KNOWN AS TR. NO. 24238 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of SEPTEMBER, A.D. 1985, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 9455193, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

✓ Lot one (1) Lot two (2)

In block two (2), in J. E. White's Kellogg Park Subdivision of the East twenty (20), acres of the South half (1/2) of the Southwest quarter (1/4) of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian.

PPN Number: 13-29-319-002 AND 13-29-319-001

# 4184838 - Det - 202

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Ass'U Vice President, and attested by its Secretary, this 13TH day of SEPTEMBER A.D. 1995.

By: Carmen K. Thompson  
Assistant Vice President

Attest: Debra A. Hayes  
Secretary

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GIT

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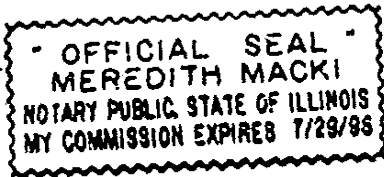
4-10-1995

STATE OF ILLINOIS        )  
                                  ) SS.  
COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carmen R. Thompson personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Ass't. Vice President and Secretary, they signed and delivered this said instrument of writing as Ass't. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of SEPTEMBER, A.D. 1995.



*Meredith Macki*  
\_\_\_\_\_  
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

✓ THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60622



Mail To: Lauren Howard  
2457 N. Meade Ave  
Chgo, Ill.  
60639

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Loan # 97-019683-2

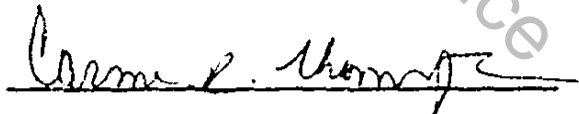
## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carmen R. Thompson, Assistant Vice President being  
(Name and Title)  
first duly sworn upon oath, states:

That notification was given to Lauren Howard Zaritz and Ben  
Zoin S. Zaritez who are the owners of record on Certificate  
no. that a release of document no. 3465193 was  
presented for filing on (Date)

That presentation to the Registrar of filing of a Release  
of Lien of Mortgage would cause the property to be with-  
drawn from the Torrens system and recorded with the Re-  
corder of Deeds of Cook County.

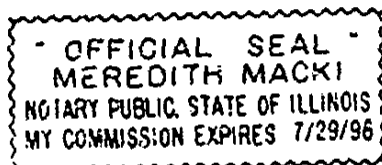
I, Carmen R. Thompson declare that I have examined this  
form, that all statements included in this affidavit to the  
best of my knowledge and belief are true, correct, and com-  
plete, and will hold the Registrar of Titles/Recorder of  
Deeds harmless from any liability which may arise as a re-  
sult of reliance on the statements made herein.



Affiant

Subscribed and sworn to before  
me by the said Carmen R. Thompson  
this 13th day of September 1995.

  
Notary Public



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