

UNOFFICIAL COPY

Prepared by:

Citizens Commercial &
Savings Bank
One Citizens Bkg Center
Flint MI 48502

95692075

Mail To:

BOX 384

DEPT-01 RECORDING 433.00
145535 TRAN 8971 10/11/95 15:44:00
41320 + JJ *-95-692075
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2.

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Commercial & Savings Bank, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto OMAR CHACON & ELIZABETH CHACON, HIS WIFE 3355 W BERTEAU CHICAGO IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date(s) of JUNE 22, 1989 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s) 9569230 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

95692075

LOT 2 AND THE WEST 5 FEET OF LOT 3 IN BLOCK 5 IN W.H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE REG 92856591

PIN: 13-14-420-002 Volume # 337

PROPERTY ADDRESS: 3355 W BERTEAU, CHICAGO IL 60618

23 PMK

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Commercial & Savings Bank has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 1995.

CITIZENS COMMERCIAL & SAVINGS BANK

By: [Signature]
DENNIS R JOHNSTON, SENIOR VICE PRESIDENT

Attest: [Signature]
MARY L PETERS, ASSISTANT VICE PRESIDENT

STATE of Illinois)
) SS.
COUNTY of Cook

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R JOHNSTON personally known to me to be the SENIOR VICE PRESIDENT of the Citizens Commercial & Savings Bank, a national corporation, and MARY L PETERS personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of SEPTEMBER, 1995.

[Signature]
Notary Public
DAWN M FOSTER
MY COMMISSION EXPIRES 12-30-97

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