UNOFFICIAL

ILLINOIS EQUITY OF COOK (A) LOAN. NO (682)1391208/( POOL. NO 43880CD

(682)1391208/(68200000139120)

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

95693477

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, AMERICA	'S MORTGAGE SERVICING, INC., A FLO	RIDA CORPORATION	
hereby grants, assigns, and DELAWARE CORPORATION located at 5280 CORPORATE D all the rights, title as mortgage dat d AUG	PAIVE, FREDERICK, MD 2170 nd interest of unde BUST 8, 1980 , ex	1	that certain
JUDITH J. LEE, HUSBANT AND WIFE, IN JOI			
to 1ST FINANCIAL SAVINGS & LO			
and recorded in liber/cable document/instrument no 20 on August 20, 1980 pin no in the plat of COCK follows:	5554626 mi umber 10-13-119-024	page(s)/drawer crofilm # inois described h	ereinafter as
LOT 34 IN BLOCK 1 IN J.S. HOVLAND'S EVEN NORTHWEST QUARTER OF SECTION 13, TO MERIDIAN, IN COOK COUNTY, ILLINOIS. P	NWN'SHIP 41 NORTH, RANGE 13, EA	ITHEAST QUARTER OF THE AST OF THE THIRD PRINCIPAL	
Property Address: 1743 BR Together with the note of a due and to become due ther accrue under said Mortgage.	notes therein describ reon with interest,	ed or referred to, and all rights acc . DEFT-01 RECORDING . T#6666 TRAN 1233	rued or to \$23.00 10/12/95 10:05:00 - タラームタ34アフ
America's Mortgage Servicing Mortgage Corporation of Flo Mortgage Servicing, Inc. or	orida, prior to chang	sig known as First ing its name to Am	Family erica's $\omega$
Dated MAY 17, 1995  GAGE STATE OF MARYLAND	AMERICA k/a FIRST FAMILY MORT  BY  JEFF SELIGA VICE PRESIDENT  LINDA D. FAR ASSISTANT	A'S MORTGAGE SERVICE GAGE CORPORATION CONTROL OF THE PROPERTY	erica's 95
COUNTY OF FREDERICK			
On MAY 17, 1995 personally appeared JEFF SE LINDA D. FARLING (or proved to me on the bas who executed the within ins and ASSISTANT SECRETARY executed it.  KELLY GRIMES (COMMISSION EXP. Notary public  (OAS.IL)	sis of satisfactory extrument as VICE PRES and acknown and acknown and acknown are considered to the constant of the constant	personally vidence) to be the personally vidence to be the personally vidence.	corporation  RED BY:  CHARG CHNOLOGY WAY
C = \$.146.0058 P = \$.002.1978	J = 661 AMSI.S.01991		2800
F = 3.002.1370	u – gg (maighbig) (33)	i edettindes in erfergente an ge a g. 431.	143.0

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office