UNOFFICIALL RECORDIPMALL TO:

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO (882)1482319//
POOL.NO 50020CD

(882)1482319((68200000148231) 50020CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

95693527

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION
located at 660 RESEARCH DRIVE, FREDERICK, MD 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701 all the rights, title and interest of undersigned in and to that certain mortgage dated MARCH 26, 1981, executed by JESUS MARTINEZ, SR. AND MANUELA MARTIN'Z, HUSBAND AND WIFE AND JESUS MARTINEZ, JR., AN UNMARRIED PERSON, ALL IN JOINT TENANCY
to 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no 25821670 microfilm # on MARCH 30, 1981 pil number 13-32-321-005 VOL. 366 in the plat of COOK County, Illinois described hereinafter as follows:
LOT 54 IN MILL'S & SON RESUBDIVISION OF SUMDRY LOTS IN BLOCKS 1, 2, 11 AND 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 3(, LOTS 4 TO 12 IN BLOCK 31, AND ALL OF BLOCKS 46 TO 50 IN A. GALE'S SUBDIVISION OF THE SOUTHEAS? 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THI. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-32-321-005 VOL. 366
Property Address: 1643 NORTH MCVICKEP AVENUE, CHICAGO, IL 60639 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 123.0 126666 TRAN 1233 10/12/95 10:20:00 10165 † B.J # - 95-69352
America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Dated MAY 17, 1995 , but effective MARCH 1, 1995
AMERICA'S MORTGAGE SERVICING, INC. E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA BY ADAM MCMILLEN VIGE PRESIDENT DEPT-10 PENALT \$20.00
BY ALL
STATE OF MARYLAND ASSISTANT SECRETARY
COUNTY OF FREDERICK)
On MAY 17, 1995 , before me MAE HEBB and personally appeared ADAM MCMILLEN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation
Mae Helf (NOTARY) Manable C. Mehay
MAE HEBB (COMMISSION EXP. 05/01/99) Notary public PUBLIC PUBLIC RONALD E. MEHARG 7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701
(OAS.IL)
C=5.146.0108 P=5.002.2028

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