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COUNTY OF COOK (A)
LOAN. NO (882)3580989/
POOL. NO 208258CD

(882)3580989/(68200000358098) 208258CD 1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

95693029

FOR VALUE RECEIVED, A MORTGAGE COMPANY	, A MARY! AND CORPORATION
located at 660 RESEARCH DRIVE, FREDERICK, Mereby grants, assigns, and transfers to	ND 21701 FIRST NATIONWIDE MORTGAGE CORPORATION, A
DELAWARE CORPORATION	
located at 5280 CORPORATE DRIVE, FREDERICK.	MD 21701
all the rights, title and interest of	of undersigned in and to that certain , executed by <u>ALLEN W JOHNSON AND</u>
mortgage dahod JANUARY 7, 1987 BARBARA JOHNSON, FIS WIFE	, executed by ALLEN W. JOHNSON AND
BAHBARA JOHNSON, ALS WICE	
EO JAMES F. MESSINGER & CO., INC.	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 87038624	microfilm #
on JANUARY 21, 1987 p.n. number 17-29-40 in the plat of COOK Count follows:	y, Illinois described hereinafter as
LOT 3 IN KELLEY'S RESUBDIVISION OF THAT PAPT OF LOT 3 LYIN THEREOF, IN BLOCK 26 IN THE CANAL TRUST ES SUBDIVISION I 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	N SECTION 29, TOWNSHIP 39 NORTH RANGE
0/	
Property Address: 2961 SOUTH LOOMIS, Cife Together with the note or notes therein describe due thereon with interest, and all rights accord	d or referred to, the money due and to become
A Mortgage Company was originally incorporated a ("CMC") on September 8, 1975.	s Jentury Mortgage Company, Incorporated
CMC changed its name to Century Mortgage Company Company, Inc. changed its name to America's Mort America's Mortgage Company changed its name to A	gage Complay on September 13, 1988, and Mortgage Company on May 28, 1991.
Dated MAY 18, 1995 , but effe	ective MARCH JET 1985 RECORDING \$23.00
GAGE COMPLETE	. Tajuca TRAN 4869 10/12/95 10:00:00
CAGE CAGE	. \$5625 \$ SA *-95-693029 . CODE COUNTY RECORDER
ORPOR M	DEPT-10 (ENLTY \$20.00 A MOUTGAGE COMPANY \$20.00 HING AMERICA S FOTTGAGE COMPANY, INC.
SEAL.	The state of the s
BY Malicette & Michoed "	BY
HOBERTA KINSLOW ASSISTANT SECRETARY	BRUCE-L-SCATTERGOOD VICE PRESIDENT
STATE OF MARYLAND	COUNTY OF FREDERICK
On MAY 18, 1995 , before	me MAE HEBB
personally appeared BRUCE L. SCATTERGOOL	and .
ROBERTA KINSLOW	personally known to me
(or proved to me on the basis of satisfa	ctory evidence) to be the person(s)
	VICE PRESIDENT Id acknowledged to me the corporation
and <u>ASSISTANT SECRETARY</u> an executed it.	PREPARED BY:
Mac Helf	Mansold E. Mehaya
MAE HEBB (COMMISSION EXP. 05/01/99)	RONALD E. MEHARG
Notary public	7470 NEW TECHNOLOGY WAY SUITE D
(ORB, IB. 3310)	FŘEĎEŘICK, MD 21701 💍 🐧 🤇
(NOTARY) PUBLIC	$\lambda_2^{\delta_o}$
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J = 661AMC.S.02432

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