

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

95693326

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6929 10/12/95 09:15:00  
#9900 CG #-95-693326  
COOK COUNTY RECORDER



Department of Water  
John R. Bolden  
Commissioner

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$9,316.79 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 92-524934 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4627 S. Drexel Avenue, Chicago Illinois

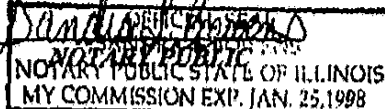
CITY OF CHICAGO  
A Municipal Corporation

JOHN R. BOLDEN  
Commissioner of Water

By: 

JAMES M. THOMAS  
Director of Legal Services  
333 S. State Street, Suite LL10  
Chicago, Illinois 60604  
(312) 747-8329

Give under my Hand and  
Notarial Seal this day,  
September 26, 1995.



BOX 333-CTI

MS 7569337 DZ

2300  
ow

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STREET ADDRESS: 4627-37 S. DREXEL  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-02-316-005-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THE SOUTH 50 FEET OF THE NORTH 1/2, (EXCEPT THE WEST 60 FEET THEREOF, TAKEN FOR BOULEVARD), OF LOT 6 IN BLOCK 8, IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 1/2, (EXCEPT THE WEST 60 FEET, TAKEN FOR BOULEVARD), OF LOT 6 IN BLOCK 8, IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE NORTH 20.35 FEET OF LOT 6, IN CLARKE AND LAYTON'S SUBDIVISION OF LOTS 7 TO 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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