RECORDATION REQUESTED BY:

First Bank National Association 1030 W. Chicago Avenue Chicago, IL 60622

WHEN RECORDED MAIL TO:

First Bank National Association Attn: Loan Documentation Department, LLS 410 N. Michigan Avenue Chicago, IL 60611 95693327

DEPT-01 RECORDING

\$49-11

T#0012 TRAN 6929 10/12/95 09:15:00

\$9901 \$ CG #-95-693327

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

71-97-636, D2, ED, CC

MODIFICATION OF MORTGAGE

4900

THIS MODIFICATION OF MORTGAGE IS DATED JULY 31, 1995, BETWEEN Kinzle Industrial Development Corporation (referred to below as "Grantor"), whose address is 2023 W. Carroll Avenue, Chicago, IL 60612; and First Bank National Association (referred to below as "Lender"), whose address is 1030 W. Chicago Avenue, Chicago, IL 60622.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 29, 1988 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

recorded on the 25th day of January, 1989 in the Recorder's Office of Cook County as Document No. 89038278 and filed the 17th day of January, 1989 in the Registrar's Office of Cook County, as document no. LR3767172, both in the State of Ilinais, as modified by a Modification of Mortgage dated the 22nd day of July, 1993 and recorded on the 1st day of September, 1993 as document number 93-695541, as further modified by Modification of Mortgage dated October 22, 1993 and recorded on the 10th day of February, 1994 as document no. 94135473, and further modified by Modification of Mortgage dated the 22nd of March, 1994 and recorded on the 27th day of July, 1994 as document number 94661163, as further modified by Modification of Mortgage dated the 31st day of July, 1994 and recorded on the 13th day of March 1995 as document number 95167900, and further modified by Modification of Mortgage dated the 31st day of January 1995 and recorded on the 7th day of June, 1995 as document number 95369103, all in the Recorder's Office of Cook County, State of Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See rider attached as Exhibit "A".

The Real Property or its address is commonly known as 2009–2045 W. Fulton, Chicago, IL 60612 and 2000–2036 W. Walnut, Chicago, IL 60612. The Real Property tax identification number is 17–07–311–005 (LL) LOTS 5, 6, 7, & 8 AND 17–07–311–004 ALL LOTS 9, 10, 11, 12, 13, 14, 15, 16 AND 17–07–311–027 AFFECTS EAST 12 FEET 10 NOCHES OF LOT 17 AND 17–07–311–025 ALL OF LOTS 30–40.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Extend maturity date to January 31, 1996.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

95693327

Property of Coof County Clert's Office

Page 2

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

∰Loan No 1735023647

Contract to the second	EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MEANTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.	MODIFICATION OF
i,	GRANTOR:	
*	Kinzie industrial/Development Corporation	
	By: Chull Chilling	
	Its: PRIES/OFFINA	
	By: Water Control	•
٠		
	LENDER: First Bank National Association	
	The bank regional resolution of	
	By: Authorized Officer	
	Co.	
	CORPORATE ACKNOWLEDGMENT	
		•
	STATE OF	
	COUNTY OF COOK) ss	
	On this day of SULY, 1995, before me, the undersigned Notary appeared its: and its: of Kinzle Industrial Development Corporation, and known to me is be of the corporation that executed the Modification of Mortgage and acknowledged the Modification of the corporation, by authority of its Bylaws or by resolution of its for the uses and purposes therein mentioned, and on oath stated that they are authorized.	authorized agents tion to be the free board of directors,
	Modification and in fact executed the Modification on behalf of the corporation.	
	By (attlernt (1 Summer Residing at	
	Notary Public in and for the State of	
	My commission expires OFFICIAL SEAL CATHERINE A. SWIDERSKI	
	NOTARY PUBLIC, STATE OF ILLINOIS	

Property of Coop County Clark's Office

MODIFICATION OF MORTGAGE (Continued)

Page 3

Loan No 1735023647

LENDER ACKNOWLEDGMENT

CENDE	IN ACKNOWLED CHILIN	
STATE OF	}	
COUNTY OF COOK) ss)	
	and known to me to be the ted the within and foregoing ins I deed of the said Lender, duly au	strument and acknowledged said thorized by the Lender through its
authorized to execute this said instrument and By Attent (Jule &	that the seal affixed is the corpora	ite seal of said Lender.
Notary Public in and for the Strite of	TECHTA BEA	
My commission expires	OFFICIAL SEAL CATHERINE A. SWIDERSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5:28-88	
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.1	9a (c) 1995 CFI ProServices, Inc.	

Property of Cook County Clerk's Office

UNOFFEGIAL COPY

Borrower:

Kinzle Industrial Development Corporation (TIN:

36-2663639)

2023 W. Carroll Avenue Chicago, IL 60812

Lender: First Bank National Association

1030 W. Chicago Avenue Chicago, IL 60622

This Exhibit "A" is attached to and by this reference is made a part of each Deed of Trust or Mortgage and Boarding Data, dated July 31, 1995, and executed in connection with a loan or other financial accommodations between First Bank National Association and Kinzle Industrial **Development Corporation.**

PARCEL 1:

LOTS 6 THROUGH 16, THE EAST 12 FEET 10 INCHES OF LOT 17 AND THAT PART OF LOTS 4 AND 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, SAID POINT BEING 0.30 OF A FOOT WEST OF THE NORTH EAST CORNER OF SAID LOT 5, THENCE ALONG THE WEST FACE OF THE EXISTING BUILDING ON SAID LOTS 2 AND 3 INCLUSIVE AND PARTS OF LOTS 1, 4 AND 5 THE FOLLOWING COURSES AND DISTANCES: SOUTH 00 DEGREES 05 MINUTES 57 SECONDS EAST, A DISTANCE OF 3.84 FEET; NORTH 89 DEGREES 51 MINUTES 03 SECONDS EAST, A DISTANCE OF 0.71 OF A FOOT TO A POINT, SAID POINT BEING 0.41 OF A FOOT EAST OF THE WEST LINE OF LOT 4; SOUTH 00 DEGREES 02 MINUTES 15 SECONDS WEST, A DISTANCE OF 30.58 FEET; SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST, A DISTANCE OF 0.34 OF A FOOT; SOUTH 42 DEGREES 33 MINUTES 48 SECONDS EAST A DISTANCE OF 0.62 OF A FOOT; SOUTH 45 DEGREES 55 MINUTES 23 SECONES WEST, A DISTANCE OF 0.34 OF A FOOT; SOUTH 45 DEGREES 24 MINUTES 47 SECONDS EAST, A DISTANCE OF 1.80 FEET; SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 62.28 FEET; NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.08 FEET; NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.5 OF A FOOT; NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.5 OF THE EAST LINE OF LOT 5; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST. A DISTANCE OF 1.5 SAID POINT BEING 0.28 FEET WEST OF THE EAST LINE OF LOT 5; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST, A DISTANCE OF 1.5 SAID POINT BEING 0.09 OF A FOOT WEST OF THE EAST LINE OF LOT 5, IN COOK COUNTY, ILLINOIS, ALL IN STINSON'S SUBDIVISION OF BLOCK 44 IN THE CANAL TRUSTSES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 IN AND TO ALL STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND OTHER SUPPORTING COMPONENTS LOCATED WITHIN OR COMPRISING A PART OF THE PROPERTY EAST AND ALJOINING FOR THE SUPPORT OF ALL STRUCTURES, FIXTURES, EQUIPMENT AND OTHER IMPROVEMENTS PRESENTLY LOCATED ON, WITHIN OR FORMING A PART OF THE MAIN PROPERTY (AND REPLACEMENTS TO AND TO FALL FACILITIES LOCATED WITHIN THE PROPERTY EAST AND ADJOINING AND PRESENTLY CONNECTED TO FACILITIES LOCATED WITHIN OR ON THE LAND (AND REPLACEMENTS THEREOF) TO THE EXTEND THAT SUCH FACILITIES ARE PRESENTLY UTILIZED IN FURNISHING UTILITY SERVICES TO ANY PORTION OF THE LAND OR ARE OTHERWISE PRESENTLY REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE LAND, AND TO INSTALL, USE, AND REMOVE FROM TIME TO TIME, FACILITIES OWNED BY THE OWNER OF THE LAND AND LOCATED IN, OVER, UPON AND THROUGH THE CHASES, CONDUITS, RISERS AND SHAPTS NOW OR IN THE FUTURE EXISTING IN THE PROPERTY EAST AND ADJOINING; AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 26249605 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 55000 AND MAIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 79-1390 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 30-40, INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-07-311-004 and 17-07-311-005 and 17-07-311-006 and 17-07-311-025 and 17-07-311-026 and 17-07-311-027 Property Addresses: Parcel 1: 2009-2045 W. Fullon Street, Chicago, IL 60612 and Parcel 2: 2000-2036 W. Walnut, Chicago, IL 60612

THIC	CYLIDIT	91 SAH	EXECUTED	ΩN	11 V 21	1005
1 MIS	EXPIRE	- A-15	CAMUUICU	חת	JULIJI	1999.

BORROWER!

Kinzie Indkistrie/ Dévelopment. Con

LENDER:

115

ils:

Property of County Clerk's Office

Property of Coof County Clerk's Office

Loan No 1735023647

LASER PRO, Reg. U.S. Pat. & T.M. OH., Ver. 3.192 (c) 1999 OFI ProServices, Inc. All rights reserved, [IL-Geo E3.10 F3.18 (KINZIELN)

Page 2

Droperty of Cook County Clerk's Office