

# UNOFFICIAL COPY

95693352

SATISFACTION OF  
MORTGAGE

95036882 - 7570156

Loan No. 413098-7  
Name David Scott Lewis  
Ann Cronin Lewis

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 8929 10/12/95 09:19:00  
. 49926 \$ CG \*--95-693352  
. COOK COUNTY RECORDER

After Recording Mail to  
DAVID SCOTT LEWIS  
104 N DREXEL AVE  
LA GRANGE IL 60525

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID SCOTT LEWIS AND ANN CRONIN LEWIS, HUSBAND AND WIFE

2500  
ew

as Mortgagor, and recorded on 10-10-85 as document number 85-229980 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 104 N Drexel Av, La Grange IL 60525

PIN Number 18052010260000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 25, 1995

LaSalle Talman Home Mortgage Corporation

by James M. Scott  
Loan Servicing Officer

RE202 006 G24

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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MORTGAGE

LOAN NUMBER:413098-7  
MORTGAGOR: LEWIS

LOT 15 IN BLOCK 2 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST ¼ OF THE NORTH EAST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## SATISFACTION OF MORTGAGE

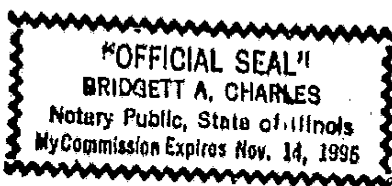
Loan Number 413098-7  
Name David Scott Lewis  
Ann Cronin Lewis

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 25, 1995

  
Notary Public



PREPARED BY:  
Alexandra Katsikaris  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G24

95693352

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