

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

95693367

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6929 10/12/95 09:21:00  
#9941 CG \*-95-693367  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

<b>GRANTOR</b> DANIEL C. URCHELL KATHY L. URCHELL			<b>BORROWER</b> DANIEL C. URCHELL KATHY L. URCHELL			
<b>ADDRESS</b> 16137 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473			<b>ADDRESS</b> 16137 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
TJF	9.500%	\$75,000.00	03/19/92	04/03/97		5006028853

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all  
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing  
date the 12TH day of MARCH, 1992, and recorded in the Recorder's (Registrar's) Office of  
COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_,  
as Document No. 92187083 to the premises therein described as follows, situated in the  
County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): 29-45-403-006  
Address(es) of Premises: 16137 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473

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Witness its hand and seal, this 11th day of August 1995

MORTGAGEE: SOUTH CHICAGO BANK

By: SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: ELAINE LANE

Its: ASSISTANT VICE PRESIDENT

(Seal)

This instrument was prepared by and after recording records:  
SOUTH CHICAGO BANK  
1400 TORRENCE AVENUE  
CALUMET CITY, IL 60409

MAIL TO:  
Daniel Urchell  
16345 S Park Ave  
South Holland IL  
60473

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP ~~President~~  
of South Chicago Bank  
corporation, and Elaine Lane personally known to me to be the AVP ~~Secretary~~ of  
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and  
AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of September 1995

OFFICIAL SEAL  
DIANE SANDOVAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/98

Diane Sandoval  
Notary Public

### SCHEDULE A

LOT 28 (EXCEPT THE NORTH 1 FOOT THEREOF) IN JOHN J. SCUWEN'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary's Office

95693367