

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

FROM: John and Doreen Collins
(Mortgagor)

95694691

TO: MortgageLinq
1701 Gulf Road, Suite 104
Rolling Meadows, Illinois 60008
(Mortgagee)

Debt: \$132,800.00

ASSIGNED TO: Integra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212-5356

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6936 10/12/95 11:18:00
#0255 : CG *-95-694691
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

Handwritten initials/signature

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its _____, and the same to be duly attested by its _____, this 29th day of September, 19 95

AS DOC # 95694691

ATTEST:

Handwritten signature of Lina A. Motts

(Name of Corporation)

By: _____
Title: President

COUNTY OF Cook

On this 29th day of September, 19 95, before me, the undersigned officer, personally appeared Andrew Tattori who acknowledged himself to be the President of MortgageLinq, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Handwritten signature of Lina A. Motts

Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

Chris St. Pierre
BOX 333-CTI

95694691

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1/10/2025

Property of Cook County Clerk's Office

1/10/2025

2025-01-10

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007570912 HL
STREET ADDRESS: 10319 SOUTH RIDGEWAY AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 24-14-102-075-0000

LEGAL DESCRIPTION:

LOT 2 IN DUDECK'S RESUBDIVISION OF PART OF LOTS 22, 38, AND 39 IN J.S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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