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CMC No. 30-3334942-431

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated the 24th day of May, 1990, recorded on the 6th day of August, 1990, in Record of Mortgages, Document 90-377768, in the Office of the Recorder of Cook County, Illinois, executed by State Bank of Woodstock, as trustee under a trust agreement dated June 3, 1978, and known as Trust #2593, to Chemical Financial Corporation on the real estate situated in the County of Cock, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is archorized to discharge the same of record.

Lot 35 in Jean's Gardens being a subdivision of part of the west one-half of the northwest one-quarter of Section 15, Township 42 North, Range 10, east of the third principal meridian, Cook County, Illinois. PIN 02-15-105-006

IN TESTIMONY WHERFUF, the said CHEMICAL FINANCIAL CORPORATION, by its duly authorized officer, Dav & L. Urton, Assistant Vice Fresident, has hereunto set its hand this 3rd day of November A.D. 1994.

Signed and Acknowledged in Presence of

CHEMICAL FINANCIAL CORPORATION

By.

David L. Urton Assistant Vice President

THE STATE OF OHIO COUNTY OF FRANKLIN DEPT-01 RECORDING 423.50 T47777 TRAN 0962 10/12/95 13:32:00 +8720 + SK #-95-694898 COOK COUNTY RECORDER

BE IT REMEMBERED, That on this 3rd day of November, A.D. 1994, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be its voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my

on the day and Hisson last aforesaid

NOTARY PUBLIC STATE OF OHIO MY COMMISSION EXPIRES DECEMBER 23, 1997

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCFC-IL-1/LR/kpi:as/2/lm/3 LR1031.ki1

PROPERTY ADDRESS : Palatine all 60067

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

UNOFFICIAL COPY

Property of Cook County Clark's Office