

# UNOFFICIAL COPY

95694937

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
NVR MORTGAGE FINANCE INC

of the County of FAIRFAX and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL C MANDERNACH & ELIZABETH A MANDERNACH FKA ELIZABETH A KENDALL

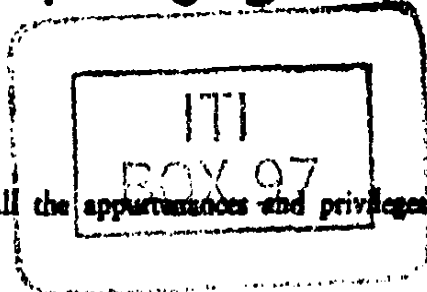
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of March, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92151921, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

Lot 18 in Owner's Subdivision of Lot 27 in Aulwurm's subdivision of the East 1/2 of the SW 1/4 of Sec 17 Township 37 North, range 13 East of the Third Principal Meridian, in Cook County, Illinois

24-17-323-011

94250480



together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 7898 10/12/95 12:49:00  
#6173 + DT \*-95-694937  
COOK COUNTY RECORDER

95694937  
95694937

Above Space for Recorder's Use Only

ABDDR

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RELEASE DEED  
BY CORPORATION

MAIL TO:

ADDRESS OF PROPERTY:

TO

95694937

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 11024 South McVicker Avenue, Chicago Ridge, IL 60415

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of June, 19 95.

Sandra L Michaels (SEAL)  
Sandra L Michaels, Asst Secretary  
Deanna L Copeland (SEAL)  
Deanna L Copeland, Assistant Vice President

This instrument was prepared by NVR MORTGAGE FINANCE INC 111 Ryan Court, Pittsburgh, PA 15230  
(Name and Address)

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

I, Lisa G Dudash a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deanna L Copeland  
personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC

a \_\_\_\_\_ corporation, and Sandra L Michaels, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst Vice President and Assist Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 23rd day of June, 19 95.

[Signature]  
Notary Public

Commission expires \_\_\_\_\_

Notarial Seal  
Lisa G. Dudash, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires May 6 1998  
Member, Pennsylvania Association of Notaries

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