

ILLINOIS
COUNTY OF COOK (A)
LOAN NO (882)1792237 (88200000179223)
POOL NO 262460CD

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
COOK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

95695493

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of undersigned in and to that certain mortgage dated JULY 13, 1988, executed by WILLIAM I. JENNINGS AND BARBARA J. JENNINGS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 88326098 microfilm # _____
on JULY 25, 1988 pin number 25-29-213-051
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF) LOT 45 AND THE SOUTH 4 FEET OF LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN 1ST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-29-213-051

Property Address: 12209 S. ABERDEEN ST., CHICAGO, IL 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
DEPT-01 RECORDING \$23.00
T#0008 TRAN 4872 10/12/95 12:47:00
#6123 # SA # -95-695493
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, b t effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]
ADAM MCMILLEN
VICE PRESIDENT
BY [Signature]
ROBIN HESKE
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 17, 1995, before me MAE HEBB
personally appeared ADAM MCMILLEN and
ROBIN HESKE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
MAE HEBB (COMMISSION EXP. 05/01/99)
Notary public



PREPARED BY:
[Signature]
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

(OAS. IL)
C = S.146.0331
P = S.002.2251

J = 661 AMSI.S.02264



23.00
20.00 P.
43.00

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Property of Cook County Clerk's Office

