

ILLINOIS
COUNTY OF COOK (A)
LOAN NO (682)1793268/(68200006179326)
POOL NO 262463CD

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DOCK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

95695501

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A
DELAWARE CORPORATION
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of undersigned in and to that certain
mortgage dated JULY 22, 1988, executed by DARREN T. JACKSON, A
BACHELOR
to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in book/cabinet _____ at page(s)/drawer _____
document/instrument no. 88339173 microfilm # _____
on JULY 29, 1988 pin number 29-20-207-051 VOL. 213
in the plat of COOK County, Illinois described hereinafter as
follows:

LOT 16 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 17, IN BLOCK 16 IN PERCY
WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE
SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, (EXCEPT
THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #: 29-20-207-051 VOL 213

Property Address: 16045 LATHROP AVENUE, HARVEY, IL 60426
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and at \$23.00
accrue under said Mortgage. \$6140.75 SA # 95-695501
COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family
Mortgage Corporation of Florida, prior to changing its name to America's
Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY Adam McMillen
ADAM MCMILLEN
VICE PRESIDENT
BY Robin Heske
ROBIN HESKE
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 17, 1995, before me MAE HEBB
personally appeared ADAM MCMILLEN and
ROBIN HESKE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

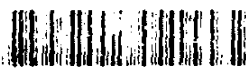
Mae Hebb
MAE HEBB (COMMISSION EXP. 05/01/99)
Notary public



PREPARED BY:
Ronald E. Meharg
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

(OAS. IL)
C = S.146.0339
P = S.002.2259

J = 661AMSI.S.02272



23.00
20.00
43.00

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