COUNTY OF COOK (A)

UNOFFICIAL RECORDIPAYL TO:

LOAN.NO POOL NO

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(682)?793276/(68200000179327) 262463CD

95695502

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD. OH 45502

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED,	AMERICA'S MORTGAGE SERVICING, INC	IC., A FLORIDA CORPORATION
hereby grants, assign DELAWARE CORPORATION located at 5280 CORPO	PRATE DRIVE, FREDERICK, MC tle and interest of JULY 22, 1988	AST NATIONWIDE MORTGAGE CORPORATION, A
to WESTAMERICA MORTO	BAGE COMPANY, A COLORAD	DO CORPORATION
and recorded in like document/instrument on JULY 25, 1988 in the plat of Control of Cont	98325925 pin number <u>29-19-400-00</u> COK County,	at page(s)/drawer microfilm #  08/009  Illinois described hereinafter as  DEPT-01 RECORDING \$23.00 T=0008 YRAN 4872 10/12/95 12:50:00 S6142 + SA # 55-695502 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00
Together with the not due and to become due accrue under said Mor	thereon with interesting	est, and all rights accrued or to
Mortgage Corporation Mortgage Servicing, I	of Florida, prior to o no. on December 23, 19	
Dated MAY 17, 1995  GAGE STALL  SEAL  1977  CORIDA  1977  CORIDA	f/k/a FIRST FAMILY  BY  ADAM  VICE  BY	MERICA'S MORTGIGE SERVICING, INC. MORTGAGE CORPORTION OF FLORIDA  MCMILLEN PRESIDENT
STATE OF MARYLAND		I HESKE STANT SECRETARY
	the basis of satisfactor in instrument as VICE and and ANALYMENTS	E PRESIDENT acknowledged to me the corporation  PREPARED BY:  Anold  RONALD E. MEHANG 7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701
(OAS.IL)	<b>2</b>	23.00 11111111111 20.00 P
<b>C</b> = 5.146.0340 <b>P</b> = <b>5.</b> 002.2260	J = 661 AMSI.S.022	273 111111111111111111111111111111111111

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CONTRAK ASSIGNMENT SERVICES

LLOAN: 1793276

E POOL: 262463CD

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOTS 8 AND 9 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 4 IN CROISSANT PARK MARKHAM, SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1 TO 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 4, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK B, IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF Series Of Cook County Clerk's Office THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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