LLINOIS UNOFFICIAL RECORDED MYL TO:
LOAN.NO (682)1793411 (88200000179341)

1 S. LIMESTONE ST. SUITE 350

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SPRINGFIELD, OH 45502

POOL NO 262463CD

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ASSIGNMENT OF MORTGAGE

America's Mortgage Servicing, Inc., was previously known as First Pamily Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Dated MAY 17, 1995 , bit effective MARCH 1995 AMERICA'S MORTGAGE SERVICING, INC. f/k/a FIRST FAMILY MORTGAGE CORPORTION OF FLORIDA BY ADAM MCMILLEN VICE PRESIDENT BY ADAM MCMILLEN VICE PRESIDENT BY ADAM MCMILLEN SSISTANT SECRETARY COUNTY OF FREDERICK On MAY 17, 1995 , before me MAE HEBB Personally appeared ADAM MCMILLEN ROBIN HESKE	FOR VALUE RECEIVED, AME	RICA'S MORTGAGE SERVICING, INC., A FLO	PRIDA CORPORATION
all the rights, title and interest of undersigned in and to that certain mortgage dated JULY 15, 1988 , executed by FERNYA WILLIS AND JEANNEW WILLS FRISCHO AND WIFE TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION TO JULY 27, 1888	DELAWARE CORPORATION	and transfers to FIRST NATI	
TOTAL STANDAY WILLIAMS MOST AND WIFE TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in 17097/cabinet at page(s)/drawer document/instrument by 88333342 at page(s)/drawer microfilm s of 1809 plat of COCK County, Illinois described hereinafter as followers and a control of the southeast in except the west as fest themselved and the southeast in of the southeast in except the west as fest themselved and the southeast in of the southeast in except the west as fest themselved and the southeast in of the southeast in except the west as fest themselved and the southeast in of the southeast in except the west as fest themselved and the southeast in of the southeast in the southeast i	all the rights, title	and interest of unde	rsigned in and to that certain
TRANSPORT AND WIFE TO WESTAMERICS MORTGAGE COMPANY, A COLORADO CORPORATION and recorded in Trot/cabinet at page(s)/drawer document/instrument of 38333342 at page(s)/drawer microfilm # and recorded in Trot/cabinet at page(s)/drawer microfilm # and recorded hereinafter as follows: Or in the block of the Southeast 14 cercept the west 33 feet Thereof) AND THE SOUTHEAST 14 of THE SOUTHEAST 1	mortgage dated	<i>JULY 15, 1988</i> , ex	ecuted by TERRY A. WILLIS AND
and recorded in 1704./cabinet at page(s)/drawer document/instrument ob. 88333342 miorofilm # miorofilm			
and recorded in 1704./cabinet at page(s)/drawer document/instrument ob. 88333342 miorofilm # miorofilm	to West Mentons		
document/instrument op 88333342 microfilm # on JULY 27, 1988 pin number 12-01-405-014 in the plat of COCK County, Illinois described hereinafter as follows: LOT 14 N BLOCK 3 N W. F. KAISER AND SCHEAMYS ARCADIA TERRACE, SENICA SUBDIVISION OF THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 120 THE THE THE THE THE SOUTHEAST 14 OF THE MORTH 120 THE	WESTAMENICA MONTGAGI	E COMPANY, A COLORADO COI	RPORATION
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on JULY 27, 1988 pla number 13-01-405-014 To the plat of COCK COUNTY, Illinois described hereinafter as follows: COUNTY, Illinois described hereinafter as follows: COUNTY, Illinois described hereinafter as follows: COUNTY BLOCK 3 IN W. F. KAISER AND COMPANY'S ANCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 12-07 THE SOUTHEAST 14 0F THE SOUTHEAST 14 0F THE SOUTHEAST 14 0F SECTION 1, TOWNSHIP 40 NORTH. ARMSE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. Property Address: S929 N MAPLEWOOD, CHICAGO, IL 60659 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PEPT-01 RECORDING 140008 TRAN 4872 10/12/95 17:50:00 16144 1904 10/12/95 17:5	document/instrument ro.	88333342 mi	crofilm #
in the plat of COCA County, Illinois described hereinafter as follows: LOT 14 M BLOCK JIN W. F. KARSER AND COMPANYS ARRADIA TERRACE, BEING A SUBDINEAST 14 OF THE SOUTHEAST 14 OF THE SOUTHEAST 14 OF THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH 12 OF THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. Property Address: 5929 N MAPLEWOOD, CHICAGO, IL 60859 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DEPT-01 RECORDING 1740-1745-1755-1755-1755-1755-1755-1755-1755	on <u>JULY 27, 1988</u> rain	number 13-01-405-014	
NOT 14 M BLOCK 3 IN W. F. KAISER AND CAPANY'S ARCADIA TERRACE, SEING A SUBDIVISION OF THE MORTH 12 OF THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 MORTH. AND THE SOUTHEAST 14 OF SECTION 1, TOWNSHIP 40 MORTH. AND 13 AST OF THE THIRD PRINCIPAL MERIDIAN. Property Address: 5929 N MAPLEWOOD, CHICAGO, IL 60659 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. \$13. \$14003 TRAN 4872 10/12/95 12/15/16/00 16/16/16/16/16/16/16/16/16/16/16/16/16/1	in the plat of COCK	County, Ill	inois described hereinafter as
NORTH 12 OF THE SOUTHEAST 14 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 14 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-01-405-07 Property Address: 5929 N MAPLEWOOD, CHICAGO, IL 60659 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DEPT-01 RECORDING \$23. Tatoous TRAN 4872 10/12/95 12:50:00 COOK COUNTY RECURDER ACCOUNTY OF FREDERICK \$20. AMERICA'S MORTGAGE SERVICING, Inc., was previously known as First Pamily Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Dated MAY 17, 1995 AMERICA'S MORTGAGE SERVICING, INC. E/k/a PIRST PAMILY MORTGAGE COR-ORMTON OF FLORIDA BY ADAM MCMILLEN ROBIN HESKE ON MAY 17, 1995 PERSONALL SERVICING, INC. BY ADAM MCMILLEN ROBIN HESKE (OF PROVED TO MARYLAND ASSISTANT SECRETARY ROBIN HESKE (OF PROVED TO MEN OF THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO MARYLAND TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PROVED TO THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDENT AND THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDENT AND THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDENT AND THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDENT AND THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDENT AND THE THIRD PRINCIPAL MERIDIAN, INC. PROBLEM HESKE (OF PRESIDEN		0.0	
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Dated MAY 17, 1995 , bit effective MARCH 1 1995 AMERICA'S MORTGAGE SERVICING, INC. FAMILY MORTGAGE CONDORATION OF FLORIDA BY ADAM MCMILLEN VICE PRESIDENT BY ROBIN HESKE ASSISTANT SECRETARY COUNTY OF FREDERICK On MAY 17, 1995 , before me MAE HEBB Personally appeared ADAM MCMILLEN ROBIN HESKE (or proved to me on the basis of satisfactory evidence) to be the person(s) and ASSISTANT SECRETARY and ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. MAE HEBB (COMMISSION EXP. 05/01/99) MAE HEBB (COMMISSION EXP. 05/01/99) Notary public AMERICA'S MORTGAGE SERVICING, INC. PAMERICA'S MORTGAGE CONDORATION OF FLORIDA. ADAM MCMILLEN VICE PRESIDENT PREPARED BY: PAMERICA'S MORTGAGE CONDORATION OF FLORIDA. ANALY MORTGAGE CONDORATION OF FLORIDA. ADAM MCMILLEN VICE PRESIDENT and acknowledged to me the corporation of ASSISTANT SECRETARY ANALY MORTGAGE CONDORATION OF FLORIDA. ANALY MORTGAGE CONDORATION OF FLORIDA. ADAM MCMILLEN VICE PRESIDENT ANALY MORTGAGE CONDORATION OF FLORIDA. ANALY MORTGAGE CONDORATION OF FLORIDA. ANALY MORTGAGE CONDORATION OF FLORIDA. ADAM MCMILLEN VICE PRESIDENT ANALY MORTGAGE CONDORATION OF FLORIDA. ANALY MORTGAGE CONDORATION OF FLORID	·	4hr	. T40008 TRAN 4872 10/12/95 12:50:00 - 46146 + SA #-95-695504 . COOK COUNTY RECORDER
AMERICA'S MORTGAGE SERVICING, INC. E/k/a FIRST FAMILY MORTGAGE CORPORTION OF FLORIDA BY ADAM MCMILLEN VIGE PRESIDENT BY ROBIN HESKE ASSISTANT SECRETARY COUNTY OF FREDERICK ON MAY 17, 1995 Personally appeared ADAM MCMILLEN Who executed to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and ASSISTANT SECRETARY WHO executed it. WE HEBB (COMMISSION EXP. 05/01/99) MAE HEBB (COMMISSION EXP. 05/01/99) NOTARY PUBLIC RONALD E MEHARG 7470 NEW TECHNOLOGY WAY SUITE PREDERICK, MD 21701	moregage corporacton or	riorida, prior co changi	DEPT-10 FEMALTY \$20.00 sty known as First Family ng its name to America's
AMERICA'S MORTGAGE SERVICING, INC. E/k/a FIRST FAMILY MORTGAGE CON-OPATION OF FLORIDA BY ADAM MCMILLEN VIGE PRESIDENT BY ROBIN HESKE ASSISTANT SECRETARY On MAY 17, 1995 Personally appeared ADAM MCMILLEN Who executed to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY THE HEBB MAE HEBB (COMMISSION EXP. 05/01/99) PUBLIC RONALD E MEHARG 7470 NEW TECHNOLOGY WAY SUITE PREDERICK, MD 21701	Dated <u>MAY 17, 1995</u>	, but effective M	IARCH 1 1995
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(OAS, IL) 96 nd)		SENOK CO.	FREDERICK, MD 21701
	(OAS.IL)		23.00
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