

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 168211793675 (68200000179367)  
POOL NO 262464CD

WHEN RECORDED MAIL TO:  
DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695507

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC. A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701

hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701

all the rights, title and interest of undersigned in and to that certain mortgage dated JUNE 3, 1988, executed by GLENN R. PIEDLOW, A BACHELOR AND CEDRA A. BRYANT, A SPINSTER

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in lib/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 88254793 microfilm # \_\_\_\_\_

on JUNE 13, 1988 pin number 07-30-300-006-1022

in the plat of COOK County, Illinois Description hereinafter as follows:

SEE ATTACHMENT A. PIN #: 07-30-300-006-1022

T:0008 TRAN 4872 10/12/95 12:51:00  
#6152 SA #95-695507  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Property Address: 1323-1 KNIGSBURY, HANOVER PARK, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.  
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

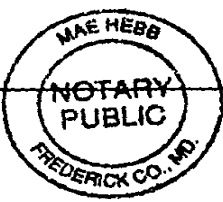
BY [Signature]  
ADAM MCMILLEN  
VICE PRESIDENT

BY [Signature]  
ROBIN HESKE  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 17, 1995, before me MAE HEBB personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE D  
FREDERICK, MD 21701

(OAS. IL)  
C = S.146.0345  
P = S.002.2265

J = 661AMSLS.02278



23.00  
20.00  
43.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES  
LOAN: 1793675  
POOL: 262464CD

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN BUILDING 32 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22133331 AND AMENDED AS DOCUMENT 22144088 TOGETHER WITH AN UNDIVIDED .035714 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22142312, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

95695507

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2010