

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO (682)1793811(68200000179381)  
POOL NO 262466CD

WHEN RECORDED MAIL TO:  
DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695510

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION  
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
all the rights, title and interest of undersigned in and to that certain mortgage dated JULY 29, 1988, executed by GILBERT L CHAPLIN AND IRMA JOY CHAPLIN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 88341731 microfilm # \_\_\_\_\_  
on AUGUST 1, 1988 file number 29-02-412-064  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF) LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN BLOCK 5 IN J.G. RITCHIES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FILE NO. 29-02-412-064  
INDEXING \$23.00  
TRAN 4872 10/12/95 12:52:00 \$6158 : SA # - 95-695510  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Property Address: 14331 DORCHESTER AVENUE, DOLTON, IL 60419  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.  
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]  
ADAM MCMILLEN  
VICE PRESIDENT  
BY [Signature]  
ROBIN HESKE  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 17, 1995, before me MAE HEBB  
personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE D  
FREDERICK, MD 21701

(OAS. IL)  
C = S.146.0348  
P = S.002.2268

J = 661AMSI.S.02281



23.00  
20.00  
43.00

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Property of Cook County Clerk's Office