

UNOFFICIAL COPY

ILLINOIS

WHEN RECORDED MAIL TO:

COUNTY OF COOK (A)
LOAN NO (882)1793853 (88200000179385)
POOL NO 262466CD

DOCK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

95695511

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of undersigned in and to that certain mortgage dated JULY 28, 1988, executed by ZADIER T. EDWARDS, A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 88344246 microfilm # _____
on AUGUST 2, 1988 pin number 28-26-105-041
in the plat of COOK County, Illinois described hereinafter as follows:

LOT #41 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE; LOTS 104 TO 132 INCLUSIVE; LOTS 157 TO 186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-26-105-041

Property Address: 3819 WEST 167TH PLACE, COUNTRY CLUB HILLS, IL 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights thereon accrued or to accrue under said Mortgage. \$23.00
T#0008 TRAN 4872 10/12/95 12:53:00
\$6160 + SA * 95-695511
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]
ADAM MCMILLEN
VICE PRESIDENT
BY [Signature]
ROBIN HESKE
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 17, 1995, before me MAE HEBB
personally appeared ADAM MCMILLEN and ROBIN HESKE
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
MAE HEBB (COMMISSION EXP. 05/01/99)
Notary public



PREPARED BY:
[Signature]
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

(OAS.IL)
C = S.146.0349
P = S.002.2269

J = 661AMSI.S.02282

23.00
20.00
43.00

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Property of Cook County Clerk's Office