UNOFFICIAL CORDEPAYL TO:

COUNTY OF COOK (A) LOAN.NO

(882)1780875/(68200000178087) 246887CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

## 95695522

## **ASSIGNMENT OF MORTGAGE**

| FOR VALUE RECEIVED, AMERICA'S  | MORTGAGE SERVICING, INC., A FLO                        | ORIDA CORPORATION   |
|--|--|---|
|  |  |   |
| located at 660 RESEARCH DRI  | VE, FREDERICK, MD 21701                                |   |
| hereby grants, assigns, and  | transfers to FIRST NATI                                | IONWIDE MORTGAGE CORPORATION, A   |
| DELAWARE CORPORATION   | THE EDEDERICK MD 2170                                  | 4   |
| located at 5280 CORPORATE DE all the rights, title an  | ive PREDERICK MD 21/U                                  | rsigned in and to that certain  |
|  |  | secuted by WILLIE STEWARD II. A   |
| BACHELOR AND SHIRI AY MCINTOSH, DIVOI  |  |   |
|  |  |   |
| to HOME FAMILY MORTGAGE COL  | <u> </u>   |   |
| and recorded in liber/cabin  | et at  | page(s)/drawer  |
| document/instrument no. 88   |  | .crofilm #  |
| on APRIL 4, 1988 pin nu  |  |   |
| in the plat of COOK follows:   | County, Ill  | inois described hereinafter as  |
| LOT 43 AND 44 IN BLOCK 1 IN COBE'S AND OF THE SOUTHEAST 1/4 OF SECTION 13, AND TOWNSHIP 38 NORTH, RANGE 13, EAST OF 1 PIN #: 19-13-423-001 LOT 44/002 LOT 43 | O THE NORTHEAST 1/4 OF THE NO                          | ORTHEAST 1/4 OF SECTION 24,   |
|  |  | U 48000   |
| Property Address: 6107 SOL Together with the note or no due and to become due there accrue under said Mortgage.  | eon with interest,                                     | ### COOK COUNTY RECORDER  LEGG 10 PENALTY \$20.0                              |
|  | 1/1  | * DEL(-10 LEMHF); \$70*0  |
| America's Mortgage Servicing<br>Mortgage Corporation of Flor<br>Mortgage Servicing, Inc. on  | rida, prior to chang                                   | fly known as First Family<br>Ing its name to America's                        |
| Dated MAY 17, 1995   | , but effective M                                      | MARCH 1, 1995   |
| THE CHOSE C. T.  | A FIRST FAMILY MORT  BY ADAM MCMIL  VICE PRESIDENT  BY | DENT  |
|  | ROBIN HESKI  |   |
| STATE OF <u>MARYLAND</u>   | _)   | SECHETARY   |
| COUNTY OF FREDERICK  | _)   |   |
| ROBIN HESKE (or proved to me on the bas  | , before me _MA<br>CMILLEN<br>is of satisfactory e     | personally known to me vidence) to be the person(s)                           |
| who executed the within ins  | trument as <u>VICE PRES</u>                            | wledged to me the corporation   |
| and <u>ASSISTANT SECRETARY</u> executed it.  | and ackno  |   |
| Mae Hall   | WAE HEBO   | PREPARED BY:  |
| MAE HEBB (COMMISSION EXP. 05,0 Notary public   | PUBLIC PUBLIC  | RONALD E. MEHARG<br>7470 NEW TECHNOLOGY WAY<br>SUITE D<br>FREDERICK, MD 21701 |
| (OAS.IL)   |  | 23.00   |
| C = S.146 0246<br>P = \$.002.2166  | J = 661AMSI.S.0 :179                                   | 43.00   |

## **UNOFFICIAL COPY**

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