UNOFFICIATION DECREE MAKE TO:

ILLINOIS COENTY OF COOK (A) LOAN.NO (882)1780883/ POOL.NO 246887CD

(882)1780883/(68200000178088) 246887CD

95695523

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION |
|--|
| |
| located at 660 RESEARCH DRIVE, FREDERICK, MD 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A |
| DELAWARE CORPORATION |
| located at 5200 CORDODATE DRIVE EDEDERICK MD 21701 |
| all the rights, title and interest of undersigned in and to that certain mortgage dated MARCH 25, 1988, executed by JAMES OTIS TAYLOR AND |
| mortgage dated MARCH 25, 1988 , executed by JAMES OTIS TAYLOR AND YVONNE M. SMITH TAYLOR, HUSBAND AND WIFE |
| to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument 10, 88130538 microfilm # |
| on MARCH 30, 1988 pin number 16-10-326-010 VOL. 551 |
| in the plat of County, Illinois described hereinafter as follows: |
| THE WEST 1 FOOT OF LOT 10 AND ALL OF 1:0T 11 AND EAST 5 FEET OF LOT 12, IN BLOCK 27 IN THE RESUBDIVISION OF THE SOUTH 1:2 OF BLOCKS 3 R TO 24 INCLUSIVE AND OF THE NORTH 1:2 OF BLOCKS 25 TO 32 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 1:2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN GOOK COUNTY, ILLINOIS. PIN #: 16-10-326-010 VOL. 551 |
| |
| Property Address: 4527 WEST WEST END AVENUE, CHICAGO, IL 60624 Together with the note or notes therein described or profession the money \$23.00 due and to become due thereon with interest, and a \$100697888 \$1000897489 \$150080000000000000000000000000000000000 |
| DEPT-10 PENALTY \$20.00 |
| . DEF TO LEMELT |
| America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. |
| Dated MAY 17, 1995 , but effective MARC! 1, 1995 . |
| THE PARTY OF THE P |
| AMERICA'S MORTGAGE SERVICING, INC. f/k/a FIRST FAMILY MORTGAGE COPORATION OF FLORIDA |
| |
| SEAL BY ADAM MCMILLEN |
| VICE PRESIDENT |
| A A A A A A A A A A A A A A A A A A A |
| BY ROBIN HESKE |
| ROBIN HESKE |
| STATE OF <u>MARYLAND</u>) ASSISTANT SECRETARY |
| COUNTY OF FREDERICK |
| On MAY 17, 1995 , before me MAE HEBB |
| personally appeared ADAM MCMILLEN and personally known to me |
| (or proved to me on the basis of satisfactory evidence) to be the person(s) |
| who executed the within instrument as <u>VICE PRESIDENT</u> |
| and ASSISTANT SECRETARY and acknowledged to me the corporation |
| executed it. |
| Mae Hell (NOTARY) Vanable E. Mehay |
| MAE HEBB (COMMISSION EXP. 05/01/99) \ PUBLIC RONALD E. MEHARG // |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Notary public Suite D FREDERICK, MD 2170. |
| (CAS.IL) |

P = 5.002.2167

J = 661AMSi.S.02180

43.00

UNOFFICIAL COPY

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Property of Coot County Clert's Office

