

ILLINOIS

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

COUNTY OF COOK (A)  
LOAN NO (682)1781065 (88200000178106)  
POOL NO 246888CD

DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695525

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION  
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
all the rights, title and interest of undersigned in and to that certain mortgage date MARCH 23, 1988, executed by ISAAC GREEN AND MELVENA GREEN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 88125492 microfilm #  
on MARCH 28, 1988 pin number 32-30-210-041  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 41 IN BLOCK 9 OF VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH ON THE SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD ACCORDING TO PLAT THEREOF RECORDED ON JUNE 25, 1951 AS DOCUMENT 15107641, IN COOK COUNTY, ILLINOIS. PIN #: 32-30-210-041

Property Address: 3 ARROWHEAD COURT PARK FOREST, IL 60466  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 4872 10/12/95 12:58:00
- \$6189 + SA # -95-695525
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.  
f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]  
ADAM MCMILLEN  
VICE PRESIDENT  
BY [Signature]  
ROBIN HESKE  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS

On MAY 17, 1995, before me MAE HEBB  
personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE D  
FREDERICK, MD 21701

(OAS. IL)  
C = S.146.0249  
P = S.002.2169

J = 661 AMSI.S.02182

23.00  
20.00  
43.00

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Property of Cook County Clerk's Office

