**ILLINOIS** 

UNOFFICIAL RECORDE MAIL TO:

COUNTY OF COOK (A) LOAN.NO (682)18031317

POOL NO

(682)1803131:(68200000180313) 262498CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

## 95695532

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, AMER	ICA'S MORTGAGE SERVICING, INC., A FLORII	DA CORPORATION
located at 660 RESEARCH I hereby grants, assigns, a DELAWARE CORPORATION located at 5280 CORPORATE all the rights, title mortgage date 1 ONOT SINCE REMARRIED AND CAROLYN	DRIVE, FREDERICK, MD 21701 and interest of unders CTOBER 28, 1988, exec	signed in and to that certain
to IST STANDARL PRIGAGE	CORPORATION	
in the plat of COCK follows:	98508514 mich number 32-28-112-031 VOL 0 County, Illin	nois described hereinafter as
LOT 35 IN BLOCK 145 IN CHICAGO HEIG RANGE 14, EAST OF THE THIRD PRINCIP 32-28-112-031 VOL 018	HIS, IN THE NORTHWEST 1:4 OF SECTION OF SECTION OF SECTION OF COUNTY, ILLIN	ON 28 TOWNSHIRE SERVOREH, \$23.00 OIS. PROBES TRAN 4872 10/12/95 13:01:00 . \$6203 + SA * 95-695532 . COOK COUNTY RECORDER
	-07	, DEPT-10 FENALTY \$20.00
Property Address: 233 E. Together with the note or due and to become due the accrue under said Mortgage.	nereon with interest, an	GHTS, IL 60411 I or referred to, the money and all rights accrued or to
	77/1	
America's Mortgage Service Mortgage Corporation of F Mortgage Servicing, Inc.	Plorida, prior to changing	ly known as First Family ng its name to America's
Dated <u>MAY 17, 1995</u>	, but effective MA	RCH 1. 1995
SEAL SORIOR STATES	E/k/a FIRST FAMILY MORTG.  BY  ADAM MCMILLE VICE PRESIDE	
STATE OF MARYLAND	ROBIN HESKE ASSISTANT SE	CRETARY
COUNTY OF FREDERICK	)ss )	
On <u>MAY 17. 1995</u> personally appeared <u>ADA</u> ROBIN HESKE		and personally known to me
(or proved to me on the beam who executed the within is and ASSISTANT SECRETARY executed it.	instrument as VICE PRESIDE and acknowledge	DENT ledged to me the corporation
Mae Hell  MAE HEBB (COMMISSION EXP. Notary public	05/01/99) NOTARY PUBLIC	AMADO . Mehang  RONALD E. MEHARG  7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701
(OAS.IL)		111 HI HI LINE 2300 P
C = S.146.0439 P = S.002.2359	J = 661 AMSI.S.02372	43.00

J = 661AMS1.S.02372

## **UNOFFICIAL COPY**

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