T.

UNOFFICIAL RECORDIFMAL TO:

COUNTY OF COOK (A) LOAN.NO POOL.NO

(682)1794795/(68200000179479) 262469CD

95695538

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MC	ORTGAGE SERVICING, INC., A F	FLORIDA CORPORATION	
located at 660 RESEARCH DRIVE, hereby grants, assigns, and to DELAWARE CORPORATION	FREDERICK, MD 2170 ransfers to First N)1 ATIONWIDE MORTGAGE CORPORATION, A	
located at <u>5280 CORPORATE DRIV</u> all the rights, title and	interest of und <u>710.1988</u> , e	701 dersigned in and to that cert executed by <u>KENNETHE COLEMAN</u>	ain
to WESTAMERICA MORTGAGE COM	PANY, A COLORADO C	ORPORATION	
and recorded in liber/cabinet document/instrument no. 8836 on AUGUST 15, 1988 pin numb in the plat of CCUK	8212 n er 31-12-303-002	at page(s)/drawer microfilm # Ilinois described hereinafter	
Follows: SEE ATTACHMENT A. PIN #: 31-12-30)3-002	. DEPT-01 RECORDING . T\$0008 TRAN 4872 10/12/95 13: . 66215 \$ 50 #-25-695 . CODE COUNTY RECORDER	\$23.00 03:00 \$5 36
	0	. DEPT-10 PENALTY	\$20.00
Property Address: 1508 HEATH Together with the note or not due and to become due thereo accrue under said Mortgage.	es therein descri	FLOSSMOOR, IL 60422 ibed or referred to, the money, and all rights accrued or to	ý o
America's Mortgage Servicing, Mortgage Corporation of Flori Mortgage Servicing, Inc. on D	da, prior to chan	ng ng its name to America's	
Dated MAY 17, 1995 GAGE STALLS SEALS 1977 108104	BY ADAM MCM VIGE PRES	CA'S MORTCACE SERVICING, INC. PRIGAGE CORFORATION OF FLORIDA MILLEN ESIDENT	
STATE OF <u>MARYLAND</u>)		IT SECRETARY	
COUNTY OF FREDERICK	35		
who executed the within instrand ASSISTANT SECRETARY executed it. MAE HEBB (COMMISSION EXP. 05/01/9 Notary public	of satisfactory ument as VICE PRI and ackn NOTARY	personally known to mevidence) to be the person(s	on
(OAS.IL)	- -	2300 C	• •
C = \$.146.0355 P = \$.002.2275	J = 661 <i>AMSI.S.02288</i>	######################################	

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ONTRAK ASSIGNMENT SERVICES

LOAN: 1794795 POOL: 262469CD

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 10, IN BLOCK 1, IN HEATHER HILLS FIRST ADDITION BY RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, ALSO OF BLOCK 6 IN J. B. NELLEGAR'S SUBDIVISION, ALSO PART OF THE SOUTHWEST 1/4, ALSO PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALSO OUTLOT A IN BLOCK 5 OF HEATHER HILLS RESUBDIVISION, ALL IN SECTION 12 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD MEN.
T 2140

Of Cook County Clerk's Office of Society of Cooking Cooki PRINCIPAL MIRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1964, AS DOCUMENT 19064933 AND RERECORDED MARCH 16, 1964 AS TORRENS DOCUMENT 2140267, IN COOK COUNTY, ILLINOIS.

J≃661AMSI.S.02288

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