UNOFFICIAL RECORDS FOR TO:

1 S. LIMESTONE ST. SUITE 350

SPRINGFIELD, OH 45502

ALLINOIS
COUNTY OF COOK (A)
LOAN.NO (682)1795066.
POOL.NO 262469CD

ij 1) (682)1795066:(68200000179506) 262469CD

95695540

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA	A'S MORTGAGE SERVICING, INC., A FLOP	NOA CORPORATION
	DRIVE, FREDERICK, MD 21701 and interest of under GUST 12, 1988, exe	
	COMPANY, A COLORADO COR	POPATION
and recorded in liber/cabi document/instrument ro. I on AUGUST 26, 1988 Fin the plat of COCK follows:	88389021 mid number 31-36-200-028-1041	page(s)/drawer crofilm # inois described hereinafter as
UNIT 85-1 TOGETHER WITH ITS UNDIVIDED IN PARK FOREST CONDOMINIUM AS DELI NUMBER 22316814, IN THE NORTHEAST 1 THIRD PRINCIPAL MERIDIAN, IN COOK CO 31-36-200-028-1041	NEAT D AND DEFINED IN THE DECL 4 OF SECTION 36, TOWNSHIP 35 NO	ARATION RECORDED AS DOCUMENT DRTH. RANGE 13. EAST OF THE
Property Address: 10 MCC Together with the note or due and to become due the accrue under said Mortgage	notes therein describe ereon with interest, a	(FOREST, IL 60466 ed or referred to, the money and a bip to give the properties of to \$23.00 . Teodos Tran 4872 10/12/95 13:03:00 . \$6219 \$ SA *~ 75-695540 . COOK COUNTY RECORDER . DEPT-10 PENALTY \$20.00
America's Mortgage Servici Mortgage Corporation of Fl Mortgage Servicing, Inc. o	lorida, prior to changi	s'y known as First Family ing its name to America's
Dated MAY 17, 1995 GAGE STALL 1977 CORIDA A CORIDA	/k/a FIRST FAMILY MORT BY ADAM MCMILI VICE PRESIDE BY	'S MORTGAGE SERVICING, INC. GAGE CORPORATION OF FLORIDA LEN DENT
STATE OF MARYLAND	ROBIN HESKE) ASSISTANT S	
COUNTY OF FREDERICK) ss)	
On MAY 17, 1995 personally appeared ADAM ROBIN HESKE (or proved to me on the bawho executed the within in and ASSISTANT SECRETARY executed it.	asis of satisfactory evastrument as VICE PRES	personally known to me vidence) to be the person(s)
MAE HEBB (COMMISSION EXP. 09 Notary public (OAS.IL)	5/01/99) (NOTARY PUBLIC	Analo C. Chay RONALD E. MEHARG 7470 NEW TECHNOLOGY WAY SUITE FREDERICK, MD 21701 7800
C = S.146.0357	J = 661 AMSI.S.02290	3000
P = \$.002.2277	g = gg : mmg.g.geagy	4300

UNOFFICIAL COPY

thromas I

Property of Cook County Clerk's Office

