COUNTY OF COOK (A)
LOAN.NO (682)1795147
POOL.NO 26247

UNOFFICIAL TO:

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(682)1795147:(68200000179514)

1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

and recorded in litely/cabinet at page(s)/drawer document/instrument to \$88377192 microfilm \$ on \$40005719,1988 pin number \$30-18-218-022/023 microfilm \$ in the plat of COCA County, Illinois described hereinafter as follows: 101 39 AND 107 38 (EXCEPT THE SOUTH FOOT THEREOF) IN BLOCK 9 IN PHILLIPS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH, RANGETTS) LARKEBROING \$23 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH, RANGETTS) LARKEBROING \$23 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH, RANGETTS) LARKEBROING \$23 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH, RANGETTS) LARKEBROING \$220 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH, RANGETTS) LARKEBROING \$220 NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH RANGETTS) LARKEBROING \$220 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH RANGETTS) LARKEBROING \$20 NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH RANGETTS) LARKEBROING \$20 NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH RANGETTS) LARKEBROING \$20 NORTH EAST 1/4 OF SUCTION 18, TOWNSHIP 36 NORTH RANGETTS 1/4 OF SUCTION 18, TOWNSHIP 36 NORT
document/instrument to 88377192 microfilm \$ on August 18 1988 pin number 30-18-218-022/023 in the plat of COCA County, Illinois described hereinafter as follows: County Andrews: County Andre
NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SCRION 18, TOWNSHIP 36 NORTH, RAPETING FARE DROTHS THIRD PRINCIPAL MERIDIAN IN COOK COUNT! (LLINOIS. PIN # 30-18-218-022/023 1 2008 1 7 2 10/12/95 13:103:10 -
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Dated MAY 17, 1995 AMERICA'S MORTGAGE SERVICING, INC. F/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA BY ADAM MCMILLEN VICE PRESIDENT BY ROBIN HESKE ASSISTANT SECRETARY COUNTY OF FREDERICK STATE OF MARYLAND SS COUNTY OF FREDERICK
Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Dated MAY 17, 1995 AMERICA'S MORIGAGE SERVICING, INC. f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA BY ADAM MCMILLEN VICE PRESIDENT BY ROBIN HESKE ASSISTANT SECRETARY COUNTY OF FREDERICK COUNTY OF FREDERICK
SEAL ADAM MCMILLEN VICE PRESIDENT ROBIN HESKE ASSISTANT SECRETARY SECOUNTY OF FREDERICK AMERICA'S MORIGAGE SERVICING, INC. BY ADAM MCMILLEN VICE PRESIDENT ASSISTANT SECRETARY SS
STATE OF MARYLAND) ASSISTANT SECRETARY OUNTY OF FREDERICK)
On 1101 17 17 17 17 17 17 17 17 17 17 17 17 17
On MAY 17, 1995 , before me MAE HEBB personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation
MAE HEBB (COMMISSION EXP. 05/01/99) Notary public MEHEBB (COMMISSION EXP. 05/01/99) Notary public MOTARY PUBLIC PREPARED BY: MOTARY PUBLIC PUBLIC PREPARED BY: MOTARY PUBLIC PREPARED BY:
(OAS.IL) C=S.146.0358 P=S.002.2278 J=661AMSI.S.02291

43.00

UNOFFICIAL COPY

A Marine 1838 A.

Proberty of County Clert's Office

