COUNTY OF COOK (A)
LOAN.NO (682)1795970
POOL.NO 262472CD

UNOFFICIAL LECORDIPAY TO:

(682)1795970!(68200000179597) 262472CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

## 95695547

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, AMERICA	S'S MORTGAGE SERVICING, INC., A FI	LORIDA CORPORATION
DELAWARE CORPORATION	d transfers to FIRST NA	ATIONWIDE MORTGAGE CORPORATION, A
	nd interest of und	O1 lersigned in and to that certain executed by <u>CHERYL CORLEY, A SPINSTER</u>
to AMERICAN STATES MORTGA	GE. INC.	
and recorded in like / cabi document/instrument 10. 8 on August 16. 1988 pin n in the plat of COOK follows:	18369859 m umber 29-09-220-001 VC	t page(s)/drawer nicrofilm # OLUME 201 .linois described hereinafter as
LOT 48 IN TOWN AND COUNTRY HOMES T VERHOEVEN'S SUBDIVISION OF THE EAST 14. EAST OF THE THIRD PRINCIPAL MERID VOLUME 201	(IIRD ADDITION TO IVANHOE, BE 112 OF THE NORTH 1/2 OF SECTI IAN, IN COOK COUNTY, ILLINOIS	ON 9, TOWNSHIP 36 NORTH RANGE \$23.00 5. PIN # 2459155H 005 CONTING TRAN 4872 10/12/95 13:06:00 + 6233 まらん ギータラームタララ4フ CODK COUNTY RECGROER
Property Address: 14802 C Together with the note or due and to become due the accrue under said Mortgage	notes therein descri reon with interest,	. DEFT-10 FENALTY \$20.00 bed or referred to, the money and all rights accrued or to
Mortgage Corporation of Fl Mortgage Servicing, Inc. o	orida, prior to chan n December 23, 1988.	$\mathbb{C}_{A_{A}}$
Dated MAY 17, 1995  GAGE SCHOOL STATE OF STATE O	'k/a FIRST FAMILY MOE BY ADAM MCM VICE PRES	CA'S MORTGAGE SERVICING, INC. RTGAGE CORFOR'TION OF FLORIDA FILLEN SIDENT
STATE OF MARYLAND	#OBIN HESI ) ASSISTANT )ss	KE I SECRETARY
On MAY 17, 1995 personally appeared ADAM ROBIN HESKE (or proved to me on the ba who executed the within in and ASSISTANT SECRETARY executed it.  MAE HEBB (COMMISSION EXP. 05 Notary public	sis of satisfactory strument as VICE PRE and ackn	personally known to me evidence) to be the person(s)
(OAS.IL)	PEDERICK CO.	FREDERICK, MD 21701
C = \$.146.0364 P = \$.002.2284	J = 661AMSI.S.02297	2000 43.EU

## **UNOFFICIAL COPY**

Land Control of Francis

Property of Cook County Clark's Office

