ILLINOIS COUNTY OF COOK (A) LOAN, NO (682)1809873

UNOFFICIAL TO:

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(682)1809873 (68200000180987)

259271CD

95695555

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, AMERIC | CA'S MORTGAGE SERVICING, INC., A FLOI | RIDA CORPORATION | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|
| located at 660 RESEARCH D hereby grants, assigns, as DELAWARE CORPORATION | RIVE, FREDERICK, MD 21701 nd transfers to FIRST NATI | ONWIDE MORTGAGE CORPO | RATION, A |
| located at <u>5280 CORPORATE</u> all the rights, title | and interest of under NUARY 5, 1989 , exc | rsigned in and to | |
| to WESTAMERICA MCRTGAGE | COMPANY, A COLORADO COF | PPORATION | |
| and recorded in lifer/cab document/instrument no on JANUARY 10, 1989 [71 n] in the plat of CCCK follows: | 89011888 mic number 29-09-208-061 | page(s)/drawer crofilm # inois described h | ereinafter as |
| THE SOUTH 2 1:2 FEET OF LOT 13, LOT 14 BLOCK 5 IN AVALON ADDITION. BEING A NORTH 20 ACRES, IN VERHOEVEN'S SUB NORTH, RANGE 14, EAST OF THE THIRD I 29-09-208-061 | SUBCIVISION OF THE NORTH 1/2 OF DIVISION IN THE NORTHEAST 1/4 OF | LOT 1 AND LOT 3 (EXCEPT T SECTION 9, TOWNSHIP 36 | : |
| Property Address: 14826. Together with the note or due and to become due the accrue under said Mortgage | notes therein describe ereon with interest, | ed or referred to, and.aDIPTrathREGORBING . T+0008 TRAN 4878 | irued or to\$23.00 - 10/12/95 14:45:00 |
| America's Mortgage Servic Mortgage Corporation of F Mortgage Servicing, Inc. of Dated MAY 17, 1995 | lorida, prior to chang | ing its name to Am | Family erica's |
| SEAL STORION | BY ADAM MCMILLY WORT BY ADAM MCMILLY VICE PRESIDE BY ROBIN HESKE | LEN DENT | CING, INC. OF FLORIDA |
| COUNTY OF FREDERICK |) ASSISTANT S | SECRETARY | |
| On MAY 17, 1995 personally appeared ADAM ROBIN HESKE (or proved to me on the bawho executed the within it and ASSISTANT SECRETARY executed it. | nstrument as VICE PRES | personally vidence) to be th IDENT wledged to me the | |
| MAE HEBB (COMMISSION EXP. O Notary public | NOTARY PUBLIC PUBLIC | Janabl C RONALD E. N | Mehaya TEHARG CHNOLODY WAY MD 21701 |
| (OAS.IL) | · inch | | 23.50 p. |
| C = \$.146.0506 P = \$.002.2426 | J = 661AMSI.S.02439 | | 4300 |

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