

ILLINOIS

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

COUNTY OF COOK (A)  
LOAN NO (882)1810073/(88200000181007)  
POOL NO 259271CD

DOCX  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695558

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
all the rights, title and interest of undersigned in and to that certain mortgage dated JANUARY 13, 1989, executed by CHARLES L. MCMAWAY AND VIVIAN KAY MCMAWAY, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in file/cabinet at page(s)/drawer  
document/instrument no 89031197 microfilm #

on JANUARY 19, 1989 pin number 31-35-209-012  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 7 IN BLOCK 91 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NUMBER 15107640 IN COOK COUNTY, ILLINOIS. PIN #: 31-35-209-012

95695558

Property Address: 308 MIAMI STREET, PARK FOREST, IL 60466  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all other monies accrued or to accrue under said Mortgage.

T#0008 TRAN 4876 10/12/95 14:46:00  
\$6258 + SA \*-95-695558  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



AMERICA'S MORTGAGE SERVICING, INC.  
E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature] ADAM McMILLEN VICE PRESIDENT  
BY [Signature] ROBIN HESKE ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 17, 1995, before me MAE HEBB personally appeared ADAM McMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature] MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY:  
[Signature] RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE D  
FREDERICK, MD 21701

(OAS. IL)

C = S.146.0509  
P = S.002.2429

J = 661AMSLS.02442



2300  
2000  
4300

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