

ILLINOIS

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: DOC#

COUNTY OF COOK (A)

LOAN NO (882)1812017 (68200000181201)

POOL NO 259276CD

1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695578

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701

hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701

all the rights, title and interest of undersigned in and to that certain mortgage dated FEBRUARY 18, 1989, executed by JOSEPH FAULKNER, JR.

AND DELORES MAYS FAULKNER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 89084103 microfilm #

on FEBRUARY 24, 1989 pin number 25-29-121-019

in the plat of COOK County, Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 25-29-121-019

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 4876 10/12/95 14:52:00  
\$6298 # SA #--95-695578  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Property Address: 12122 SOUTH ELIZABETH STREET, CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.

AMERICA'S MORTGAGE SERVICING, INC.  
E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



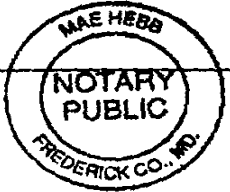
BY [Signature] ADAM MCMILLEN VICE PRESIDENT

BY [Signature] ROBIN HESKE ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 17, 1995, before me MAE HEBB personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature] MAE HEBB (COMMISSION EXP. 05/01/99)  
Notary public



PREPARED BY: [Signature] RONALD E. MEHARG 7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701

(OAS. IL)

C = S.146.0529  
P = S.002.2449

J = 661 AMSI.S.02462



23.00  
2000 P  
43.00

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ONTRAK ASSIGNMENT SERVICES

LOAN: 1812017

POOL: 259276CD

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

LOT 44 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO A SUBDIVISION OF LOTS 36 TO 46 INCLUSIVE IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 AND 16, BOTH INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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