

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO (682)1812811/(68200000181281)
POOL NO 259277CD

WHEN RECORDED MAIL TO:
DOCK
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

95695583

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
all the rights, title and interest of undersigned in and to that certain mortgage dated MARCH 3, 1989, executed by HUBERT RICHARDSON AND CLARA RICHARDSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 89098366 microfilm #
on MARCH 7, 1989 pin number 20-32-102-020
in the plat of COOK County, Illinois described hereinafter as follows:

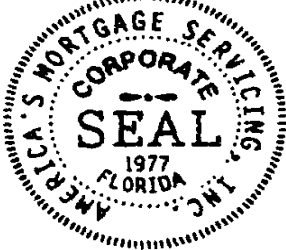
LOT 25 IN BLOCK 16 IN SECOND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-32-102-020

95695583

Property Address: 7959 SOUTH LAFLIN STREET, CHICAGO, IL 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
DEPT-01 RECORDING \$23.00
T#0008 TRAN 4876 10/12/95 14:53:00
#6308 SA *-95-695583
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995.



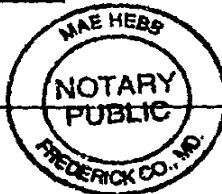
AMERICA'S MORTGAGE SERVICING, INC.
E/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY ADAM MCMILLEN VICE PRESIDENT
BY ROBIN HESKE ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 17, 1995, before me MAE HEBB personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

MAE HEBB (COMMISSION EXP. 05/01/99)
Notary public



PREPARED BY:
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE D
FREDERICK, MD 21701

(OAS. IL)

C = S.146.0534
P = S.002.2454

J = 661 AMSI.S.02467



23.00
20.00
43.00

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