ILLINOIS COUNTY OF COOK (A) LOGN, NO (682)1813111

UNOFFICIALEN CECRIPALIL TO:

PQQL.NO

13 (682)1813111 (68200000181311) 262420CD

95695586

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, AMERICA'S MOS | RTGAGE SERVICING, INC., A FLORIDA | A CORPORATION |
|---|--|---|
| | | |
| located at 660 RESEARCH DRIVE, I | FREDERICK, MD 21701 | |
| hereby grants, assigns, and tr | ansiers to first Nation | WIDE MORTGAGE CORPORATION, A |
| DELAWARE CORPORATION located at 5280 CORPORATE DRIVE | FOEDERICK MD 14704 | |
| all the rights, title and | interest of unders | igned in and to that certain |
| | | uted by LILIANA ZELAYA |
| DIVORCED AND NEVEL SINCE REMARRIED AND | | |
| ONGINEE AND THE EXAMPLE CONTAINED AND | mannes cecana, enmannes | |
| to WESTAMERICA MORTGAGE COMP | | DRATION |
| and recorded in liber/cabinet | | age(s)/drawer |
| document/instrument no. 89118 | | ofilm # |
| | r 13-32-203-014 | |
| in the plat ofCOOK | County, Illino | ois described hereinafter as |
| follows: | | |
| THE SOUTH 8 FEET OF LOT 14 AND ALL OF LOT 15 THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION PRINCIPAL MERIDIAN, LYING NORTH OF THE CEN PIN #: 13-32-203-014 | N 32, TOWNSHIP 40 NORTH, RA | INGE 13, EAST OF THE THIRD |
| | | |
| Property Address: 2335 NORTH | MONITOR AVENUE, CHICA | IGO, IL 60639 |
| Together with the note or note: | | |
| due and to become due thereon | with incerest, and | . DEPT-01 RECORDING \$23.00 |
| accrue under said Mortgage. | | . T#0008 TRAN 4874 10/12/95 14:55:00 |
| | 40 | . #6314 + SA #-95-695586 |
| | | . COOK COUNTY RECORDER |
| | | 505 40 60HALTY +00 00 |
| America's Mortgage Servicing. | Inc., was previously | . DEPT-10 FEMALTY \$20.00 known as First Family |
| America's Mortgage Servicing, Mortgage Corporation of Florida | a, prior to changing | its name to America's |
| Mortgage Servicing, Inc. on Dec | cember 23, 1988. | |
| | • | 95695586 |
| Dated <u>MAY 17, 1995</u> | , bit effective MAR | ICH 1995 |
| ACE CE | | |
| THE TORDE STATE FILE 12 | AMERICA'S | MORTSAGE SERVICING, INC. GE CORPORATION OF FLORIDA |
| O CREOR TAIN | FIRST CAMIDI MORIGA | GE CORPORTION OF FRORIDA |
| 6 m | | |
| CHATE | BY COM | our S |
| Sprure : | ADAM MCMILLEN | |
| A CONTRA IN SE | YICE PRESIDEN | |
| THE SALES OF LITTER STATES | 77 1/ () (| |
| THE CORTON OF THE PARTY OF THE | BY Charles | |
| CHARLE OF MADWAND | ROBIN HESKE | NORTARY |
| STATE OF <u>MARYLAND</u>) | ASSISTANT SEC | RETART |
| COUNTY OF FREDERICK | • | |
| On MAY 17, 1995 | , before meMAE + | JERR |
| personally appeared ADAM MCMI | | and |
| ROBIN HESKE | | personally known to me |
| (or proved to me on the basis | of satisfactory evid | lence) to be the person(s) |
| who executed the within instru | | |
| and ASSISTANT SECRETARY | and acknowle | edged to me the corporation |
| executed it. | | |
| <i>r</i> / | MAE HEBO | PREPARED BY: |
| ma Halil | | 11 11 / M.I |
| Mal Net | NOTARY | Homalow C. I erasp |
| MAE HEBB (COMMISSION EXP. 05/01/99 | PUBLIC | RONALD E. MEHARG |
| Notary public | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 7470 NEW TECHNOLOGY WAY |
| | 36 50 | SUITE D FREDERICK, MD 21701 |
| | SOERICK CO. | |
| (OAS.IL) | | 23 <i>0</i> 0 |

C = \$.146.0537 P = \$.002.2457

J = 661AMSI.S.02470

200D V300

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