ILLINOIS

POOL . NO

Ĩ., Į. ٤,

UNOFFICIAL COPPE MALL TO:

COUNTY OF COOK (A)

(682)1816888/(68200000131688) 178896CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD. OH 45502

95695588

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA	'S MORTGAGE SERVICING, INC., A FLOI	RIDA CORPORATION
located at 660 RESEARCH DR hereby grants, assigns, and DELAWARE CORPORATION located at 5280 CORPORATE D	d transfers to F <u>IRST NATI</u>	
all the rights, title as	nd interest of under Y 30, 1986 , exc	rsigned in and to that certain ecuted by <u>WILLIEG BLACKMON</u>
to COMBINED MONTGAGE SERV	ICES, INC.	
and recorded in liber/cabin document/instrument no. 80 on AUGUST 7. 1988 pin no in the plat of COOK follows:	6340802 mic umber 16-03-420-034, VOL	page(s)/drawer crofilm # .542 inois described hereinafter as
	A SUBLIVISION OF BLOCKS 3 AND F SECTION 3, TOWNSHIP 39 NORTH UNTY, (LUNOIS, PIN #: 16-03-420-1	0.4 OF THE FOSTER SUBDIVISION H. RANGE F3 - BAS REQUIRENG \$23.00 034, VOI \$4008 TRAN 4876 10/12/95 14:35:00 - +6318 + SA
Property Address: 918 N. K Together with the note or r due and to become due ther accrue under said Mortgage.	notes therein describe reon with incorest, a	<pre>IL 60651 ed or referred to, the money and all rights accrued or to</pre>
	7/1	95695588
America's Mortgage Servicir Mortgage Corporation of Flo Mortgage Servicing, Inc. or	orida, prior to chang	.ly known as First Family ng its name to America's
Dated <u>MAY 17, 1995</u>	, but effective M	ARCH 1, 1995
MAY 1995 MAY 1995 E/S CORPOR 1995	AMERICA k/a FIRST FAMILY MORT	'S MORTGIGE SERVICING, INC. GAGE CORPORATION OF FLORIDA
SEAL 3	ADAM MCMILI VICE PRESID	DENT
STATE OF MARYLAND	ROBIN HESKE) ASSISTANT S	
COUNTY OF FREDERICK	;	
ROBIN HESKE	, before me <u>MA</u> MCMILLEN	personally known to me
(or proved to me on the bas who executed the within ins and ASSISTANT SECRETARY	strument as VICE PRES	
executed it. Mae Hebb (COMMISSION EXP. 05/ Notary public	01/99) (NOTARY PUBLIC TROPAICK CO. TO.	PREPARED BY: MANAGE . MEHARG 7470 NEW TECHNOLOGY WAY SUITED FREDERICK, MD 21701
(OAS.IL)	THUR!	11. 11. 11. 11. 11. 2300 fan
C = S.146.0539 P = S.002.2459	J = 661AMSI.S.02472	4300

UNOFFICIAL COPY

Property of Cook County Clerk's Office