

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO (682)1819828 (68200000181982)  
POOL NO 182940CD

WHEN RECORDED MAIL TO:  
DOCX  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

95695589

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICA'S MORTGAGE SERVICING, INC., A FLORIDA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION  
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
all the rights, title and interest of undersigned in and to that certain mortgage dated SEPTEMBER 17, 1986, executed by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1986 AND KNOWN AS TRUST NUMBER 1084973 to CAPITAL MORTGAGE FUNDING CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 86433008 microfilm # \_\_\_\_\_  
on SEPTEMBER 24, 1986 pin number 13-12-314-021  
in the plat of COOK County, Illinois described hereinafter as follows:

LOT 13 IN BLOCK 2 OF W. F. KAISER AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF OWNED BY THE SANITARY DISTRICT OF CHICAGO), IN COOK COUNTY, ILLINOIS. PIN #: 13-12-314-021

Property Address: 3034 WEST GUNNISON, CHICAGO, IL 60618  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and additions thereto accrued or to accrue under said Mortgage. \$23.00  
T#0008 TRAN 4876 10/12/95 14:55:00  
\$6320 SA \*95-695589  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Dated MAY 17, 1995, but effective MARCH 1, 1995 95695589



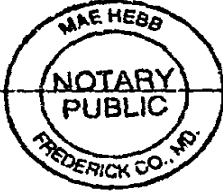
AMERICA'S MORTGAGE SERVICING, INC.  
E/K/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY [Signature]  
ADAM MCMILLEN  
VICE PRESIDENT  
BY [Signature]  
ROBIN HESKE  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On MAY 17, 1995, before me MAE HEBB  
personally appeared ADAM MCMILLEN and ROBIN HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

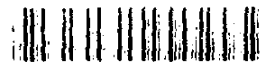
[Signature]  
MAE HEBB (COMMISSION EXP. 05.01.99)  
Notary public



PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE D  
FREDERICK, MD 21701

(OAS. IL)  
C = S.146.0540  
P = S.002.2460

J = 661 AMSI.S.02473



2300 Per  
2000  
4300

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