ILLINOIS

POOL . NO

•

UNOFFICIAL RECORDED MAIL TO:

SPRINGFIELD, OH 45502

1 S. LIMESTONE ST. SUITE 350

COUNTY OF COOK (A) LOAN. NO (682)1947992

(682)1947982/(68200000194798) 180578CD

95695595

ASSIGNMENT OF MORTGAGE

FOR	VALUE	RECEIVED,	AMERICA'S MORTO	AGE SERVICING, INC., A FLO	RIDA CORPORATION	
loc	ated a	t 660 RESEA	RCH DRIVE, FRI	EDERICK, MD 21701 sters to first NAT	ONWIDE MORTCAGE	CORPORATION A
		PROPATION	ns, una cran	SECTS COPINST IVAL	IONNIDE MORTGAGE	CORPORATION, A
loc	ated a	t 5280 CORP	ORATE DRIVE, F	REDERICK, MD 2170	1	
			itle and in	terest of unde	ersigned in an	d to that certain
		dated		R 23, 1986 , ex ED SEPTEMEBR 12, 1986		
1115		STEE UND EST THUS	I AGREEMENT DAT	EU SEPTEMEAN 12, 1900	HIVO KNOWN AS THU	SI NUMBER
		AGE MORTOAG	E COMPANY			
		ded in libe			<pre>page(s)/draw crofilm #</pre>	er
	OCTOBER		ro. <u>86458182</u>	16-13-212-012, VO		
in	the plant lows:		ook .	County, Ill	inois describ	ed hereinafter as
PAR	T OF THE N	NORTHEAST 1.4 OF	SECTION 13. TOW'S	BLOCK 2 IN ROCKWELL' VSHIP 39 NORTH, RANGI	E 13, EAST OF THE THI	IGO, A RD
PRIN	ICIPAL ME	RIDIAN, IN COOK	COUNTY, ILLIN'OIS.	PIN #: 16-13-212-012, V	OL. 557 , DEPT-01 REC	CORDING \$23.00
				0/	. T‡0008 TR/ - ¢6332 ф ∰	AN 4876 10/12/95 14:57:00 A 米ータラー ムタララ タラ
Pr	operty A	ddress:	2731 WEST ADA	MS, CHICAGO, IL 60	612 . DEPI-10 PEI	INTY RECORDER NALTY \$20.00
Tog due	ether of and to	with the no o become du	te or notes e thereon	therein describ	ed or referre	d to, the money *20.00 s accrued or to
acc	rue un	der said Mo	rtgage.	0/,		
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Mor	tgage (Corporation	of Florida,	c., was previou prior to chang mber 23, 1988.	sly known as ing its name	First Family 5 to America's 5
Dat	ed MA	IY 17, 1995		but effective M	MARCH 1, 1995	
	printer.	GAGE SEATING	f/k/a F1	AMERICA RST FAMILY MORT	A'S MORTGAGE S	ERVICING, INC.
	1,50	ORPORALL	2, 10, 42 2 3			01 12011211
	O	M C		BY left	104/1/	/xc_
	4	SEAL 😤 🛭		ADAM MCMIL	LEN	
		1977		VICE PRESI	DENT	10-
	7. J. J.	CORIUM		- m (1 1 1	((-	
	1171011	Muummin		ROBIN HESK	<u> </u>	
ATE	TE OF	MARYLAND	}		SECRETARY	
		MARCHERICA)ss	AGGIGIANT		
COU	NTY OF	FREDERICK	}			
~				h-6	4	
	MAY 17		,	, before me <u>M</u>	4E HEBB	and
	BIN HES		ADAM MCMILL	<u> </u>	person	ally known to me
Tor	prove	to me on	the basis of	satisfactory e		be the person(s)
			hin instrume	nt as VICE PRES	SIDENT	
		TANT SECRETA	1RY	and ackno	wledged to me	the corporation
exe	cuted :	it.			AF.	REPARED BY:
_	Mas	Nell		HARE HEBB	llana	Al E. Mehano
MA	E HEBB	(COMMISSION	EXP. 05/01/99)	(NOTARY)	RONAL	DE. WEHARG
Not	ary pub	blic	,	PUBLIC	SUITE	EW TECHNOLOGY WAY
/ () *	C TT \			SERIOK CO	rnable	23.000
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