

71-0125096

UNOFFICIAL COPY

95695706

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:
THOMAS AND SHOBHARANI
POLEPAKA
1713 N. 37TH AVENUE
STONE PARK, IL 60165

SEND TAX NOTICES TO:



DEPT-01 RECORDING \$23.50
T#2222 TRAN 7257 10/12/95 12:58:00
#3571 EP *-95-695706
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO THOMAS POLEPAKA AND SHOBHARANI POLEPAKA, JOINT TENANTS, 1713 N. 37TH AVENUE, STONE PARK, IL 60165 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18TH day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94458129, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate index Number(s): 15-04-112-017-0000
Address(es) of premises: 1713 N. 37TH AVENUE, STONE PARK, IL 60165

Witness Our hand(s) and seal(s), this 12TH day of SEPTEMBER 1995.

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT
Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by PATRICIA BUDZIEN, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS
COUNTY OF KANE

} SS

On this 12TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the use and purpose therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie J. Krucick Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

"OFFICIAL SEAL"
Laurie J. Krucick
Notary Public, State of Illinois
My Commission Expires 2/26/96

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23

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Property of Cook County Clerk's Office

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LOT 30 IN BLOCK 14 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOTTLE'S SUBDIVISION), ALSO THAT PART OF SECTION 4, SOUTH OF INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY'S SOTTLE'S THIRD ADDITION TO MELROSE PARK, TOGETHER WITH LOT 7 OF SAID AFORESAID SUBDIVISION.

LEGAL DESCRIPTION: